Shelby COUNTY)

578

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Seven Thousand Two Hundred and 00/100-----Dollars (\$7,200.00 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage Bennett Properties, Inc. assumed by Belandco, Inc. executed to it by

> 9-5-78 under date of

and recorded in the

Shelby Probate Office of

County,

Alabama ., in Volume

383

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, the following described lot or parcel of land to wit:

Lot 15, according to the Map and Survey of Park Forest, First Sector, as recorded in Map Book 7, Page 155, in the Office of the Judge of Probate of Shelby County, Alabama.



Shelby Cnty Judge of Probate, AL 05/21/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remain-

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , its Mortgage Loan Operations , who is duly authorized and ha Vallie H. Shipp signature by 13th day of March caused this instrument to be executed this

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STATE OF ALA. SHELBY CO. I CERTIFY THIS

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JUFIGE OF PROBATE STATE OF ALABAMA)

BIRMINGHAM TRUST NATIONAL BANK

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

ing subject thereto.

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Mortgage Loan Operations State, hereby certify that Vallie H. Shipp Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of 13th March

19 80

. Notary Public

This Instrument Was Prepared BY: Vallie H. Shipp/dkc

My Commission Expires Dec. 21, 1982

ITS: Mortgage Loan Operations OfficerBTNB Mortgage Lcan Dept. P.O. BOX 2554 BIRMINGHAM TPUST NATIONAL BANK ma 35290 Alabama Birmin BIRMINGHAN

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