

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA

COUNTY OF Shelby

562

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 624, at page 541; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Jerry R. Hopper and wife, Mavis J. Hopper

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Begin at the north west corner of the South East Quarter of Section 27 Township 24 North, Range 12 East; thence run south along the west line of said quarter line 390.0 feet to a point; thence turn left 90 degrees 00 minutes easterly 20.0 feet to the point of beginning; thence proceed easterly along the previous course 210.0 feet; thence turn left 90 degrees 00 minutes northerly 210.0 feet; thence turn left 90 degrees 00 minutes westerly 210.0 feet; thence turn left 90 degrees 00 minutes southerly 210.0 feet to the point of beginning said property contains 1.0 acres.



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Shelby Cnty Judge of Probate, AL
05/21/1980 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 MAY 21 AM 8:56

Rec. 150
L.D. 100
250

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Dick Humphrey its Vice President who is thereunto duly authorized on this 19th day of May, 1980.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By Dick Humphrey
Its Vice President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Dick Humphrey Vice President whose name as

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 19th day of May, 1980

Anthony F. Notary Public

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION

214 NORTH MAIN STREET

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