Fist Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama)	
KNOW ALL MEN BY THESE PRESENTS: That, Shelby County)	•
County ;	
WHEREAS,	
Leo James Builders, Inc., did heretofore on the 11thday of Ja	nuary
1980, execute a mortgage to FIRST ALABAMA BANK OFBirmingham	· .
which said mortgage is recorded in Volume 399, page 925, Probate Office of	Shelby
County, Alabama.	
WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALAE	3AMA BANK
OFBirmingham in full,	
UrDarmanguem mr run,	-
NOVE ON THE BIRMING AND BIRMING BANK OF BIRMING AM	, does
NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK OFBirmingham	
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby rele	ases and dis-
charges the property described in said mortgage from the lien of same.	•
	``
IN WITNESS WHEREOF, said FIRST ALABAMA BANK OF <u>Birmingham</u> hase	caused these
presents to be signed in and by its corporate name byAlbert E. Williams Jr.	•
	a area
its Vice President , thereunto duly authorized on this the 13tl	day of
<u>May</u> , 19 <u>80</u>	
STATE OF ALA. SHELEY CO. STATE OF ALA. SHELEY CO. FIRST ALABAMA BANK OF Birmi	ingham
	-IISIICIII
By PROME TO	·
1930 MAY 20 AM 8: 25 Rec. 1.50 its Vice President	
	[
State of Alabama Jubse of PROSATE 2.50 19800520000055340 1/1 Shelby Coty Judgo of 5	
<u>Jefferson</u> County) Shelby Cnty Judge of P 05/20/1980 12:00:00 AM	שנים אינים
I, the undersigned authority, a Notary Public, in and for said County, in said State, b	ereby certify
that Albert E. Williams Jr whose name as Vice President	O
	foregoing ful
FIRST ALABAMA BANK OF Birmingham, a corporation, is signed to the	
release of mortgage, and who is known to me, acknowledged before me on this day, that, b	eme mojan
of the contents of the instrument, he, as such officer, and with full authority, executed the	same voiun
tarily for and as the act of said corporation.	•
1946 · May	19 80
Given under my hand and official seal this the 13thday of May	 , xo .
And the	-
Notary Public	
1	•

p. C. EOX 10247

BIRMINGHAM, ALABAMA 35202