

3443-24-50 GWO 8592 (78)

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STATE OF ALABAMA)
COUNTY OF SHELBY)

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Milton L. Orr

KNOW ALL MEN BY THESE PRESENTS, That the undersigned MILTON L. ORR
JR. AND WIFE, JOYCE GARRETT ORR

for and in consideration of the sum of SEVENTY FIVE AND ^{NO}/₁₀₀
Dollars (\$ 75⁰⁰) to US in
hand paid by Alabama Power Company, a corporation, the receipt whereof is
hereby acknowledged, WE hereby grant to said Alabama Power Company, its
successors and assigns, the right to cut and trim and to keep cut and trimmed,
and, remove any trees which now or may hereafter endanger the electric trans-
mission lines of said Alabama Power Company, its successors and assigns,
which may be constructed adjacent to OUR land or the land in which WE
* have an interest on the Northwesterly 15' of the following described survey
in the South Half of the Southwest Quarter (S $\frac{1}{2}$ of SW $\frac{1}{4}$) of Section 14,
Township 22 South, Range 3 West, Shelby County, Alabama.

To reach the point of beginning, commence at the Southwest corner of Section
14, Township 22 South, Range 3 West; thence run East along the South boundary
line of said Section 14 a distance of 851.89 feet to a point; such point
being the point of beginning of the rights herein described; therefrom, the
strip lies 20 feet on the Northwesterly side of a survey line and the con-
tinuations thereof which begins at such point of beginning and turns an
angle to the left of 50 degrees 12 minutes and run North 43 degrees 34
minutes East a distance of 980 feet, more or less, to a point, such point
being the point of ending of the rights herein described.

* GRANTOR FURTHER AGREES TO THE CUTTING AND REMOVAL OF ANY TREE ADJACENT
TO THE NORTHWESTERLY 15' OF ABOVE DESCRIBED SURVEY WHICH WOULD ENDANGER
THE TRANSMISSION LINE
~~Also, the right to install and maintain anchors and guy wires on said~~
~~land adjacent to above described survey line.~~

TO HAVE AND TO HOLD the same to the said Company, its successors and
assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals
this the 17TH day of APRIL, 1980.

19800520000055280 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
05/20/1980 00:00:00 FILED/CERTIFIED

Milton L. Orr (SEAL)
Joyce Garrett Orr (SEAL)
(SEAL)
(SEAL)

STATE OF ALABAMA)
COUNTY OF)

I, DONALD E. McBRIDE, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that MILTON L. GARRETT JR. AND WIFE JOYCE GARRETT GRR
whose names ARE signed to the foregoing instrument and who ARE
known to me, acknowledged before me on this day that, being informed of
the contents of the instrument THEY executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal this the 17TH day of
APRIL, 1981.

Donald E. McBride

NOTARY PUBLIC STATE AT LARGE

19800520000055280 Pg 2/2 .00
Shelby Cnty Judge of Probate, AL
05/20/1980 00:00:00 FILED/CERTIFIED

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 MAY 20 PM 2:48

John A. Saunders, Jr.
JUDGE OF PROBATE

Deed 50

Rec. 3.00

Ind. 1.00

4.50