(SEAL)

(SEAL)

WITNESS:

	East	June C. Surface Montevallo 115 KV T.L.	NAME DE PRESIDENT SOURCE OF TITLE	The state of the s
	STATE OF ALABAN	1A)	SUBDIVISION LOT PLAT BK PA	CE.
	COUNTY OF SHEL	BY ;		
	KNOW ALL MEN BY	THESE PRESENTS, That t	the undersigned	3500-
	FACE AND A	SIFE, JUNE C. SO	Shelby Cnty Judg	98 of Probate of
	for and in cons	sideration of the sum of	F FOUR JUNDRED AF Dollars (\$1/000 00:00 corporation, the receipt	0:00 FILED/CERTIFIED
	hereby acknowle successors and	edged, <u>we</u> hereby gradesigns, the right to describe	corporation, the receipt ant to said Alabama Power cut and trim and to keep of the hereafter endanger the	Company, its out and trimme
*	which may be conhave an interest in the Northwest 23 and the East	onstructed adjacent to st on the Northwesterly st Quarter of the Northwest Half of the Northeast	ompany, its successors and OUR land or the land in 15' of the following descrets Quarter (NW4 of NW4) Quarter (E½ of NE4) of Set, Shelby County, Alabama.	ribed survey of Section 22 and
	Section 23, Too North boundary point; thence to a point herein describe side of a survey point of begins of 515.79 feet 13 minutes and feet to a point minutes and run thence turn an 44 degrees 53 m point, such point of Such S	Ine of said Section 23 turn an angle to the right egrees 34 minutes West and, such point being the ed; therefrom, the stripes line and the continuating and runs South 43 degrees 21 t; thence turn an angle in South 43 degrees 39 minutes West a distance int being the point of the stripes of the south 43 degrees 39 minutes west a distance into the south 45 degrees 39 minutes west a distance into being the point of the stripes of the stripes of the south 45 degrees 39 minutes west a distance into being the point of the stripes of	ence at the Northwest corn 3 West; thence run East al 3 a distance of 851.89 fee 3 th of 129 degrees 48 minute 4 distance of 666 feet, more 5 point of beginning of the 6 point of beginning of the 7 point of beginning of the 7 point of beginning of the 8 point of the left of 8 point of the left of 9 point of the left of 10 point of the left of 11 point of the left of 12 point of the left of 13 point of the left of 14 point of the left of 15 point of the left of 16 point of the left of 17 point of the left of 17 point of the left of 18 poi	ong the to a tes and re or rights hwesterly at such distance 00 degrees of 376.7 es 18 a point; run South to a in des-
	Also, the land adjacent	right to install and ma to above described surv	aintain anchors and guy w.	ires en said-
	TO HAVE AN assigns, forever		the said Company, its succ	cessors and
	IN WITNESS seal 5, th	S WHEREOF, ME have have his the 9714 da	e hereunto set OUR hand ay of ADRIL	<u>5</u> and

3443-24-50 GWO 8592 (78)

William B. Surface and wife,

STATE OF ALABAMA

STATE OF ALABAMA) :	198	00520000055150 Pg 2/2 .0 lby Cnty Judge of Probat)0 te,AL
COUNTY OF)	5ne 05/	lby Cnty Judge of Fiction 120/1980 00:00:00 FILED/0	SERITATED
I, DONNE				
in and for said County	in said State, he	reby certify that	: /11/1/Gra 13.	
-11/1-ACE AND WIFE	e, TUNE C. J.	1/6/10E	<u></u> 9	
whose name 5 ARE	_signed to the for	egoing instrument	and who	
known to me, acknowled;	ged before me on t	:his day that, be:	ing informed of	
the contents of the ins	strument <u>THEY</u>	executed the	same voluntarily	7 ,
on the day the same bea	ars date.	:		
Given under my ha	nd and official se	eal this the	day of	
LADRIL.	, 19 <i>80</i>			
		Much 6	Man Carlotte	
		MITARY PHOLIC STATE	F AT ISSO.	

STATE OF ALA. SHELEY CO.

T CERTIES THIS

WAS FILLEY 1980 MAY 20 PM 2: 48

JUNGE OF PROBATE