Telephone 205-663-1130 This Form furnished by: This instrument was prepared by Cahaba Title. Inc. 1970 Chandalar South Office Park (Name) Pelham, Alabama 35124 (Address) Representing St. Paul Title Insurance Corporation CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR 19800519000054610 Pg 1/1 .00 Shelby Cnty Judge of Probate AL 05/19/1980 00:00:00 FILED/CERTIFIED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF SHELBY Twelve Thousand Nine Hundred Fifty and no/100------Dollars That in consideration of Cahaba Land & Timber Company, Inc. a corporation, to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Milton C. Reid, Jr. and Sally D. Reid (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to-wit: situated in Commence at the Northwest corner of Section 16, Township 21 South, Range 3 West, Shelby County, Alabama, thence run southerly along the west line of said Section 16, a distance of 22.01 feet to a point on the south right-of-way line of Shelby County Highway No. 17; thence run North 89 deg. 03 min. East 513.85 feet to the point of beginning of the property theing described; thence 90 deg. 00 min. right and run southerly 460.0 feet to a point; thence 90 deg. 00 min. left and run Easterly 403.58 feet to a point on the west right-of-way d line of Shelby County Highway No. 17; thence 90 deg. 32 min. 40 sec. left to tangent $^{\Xi}$ and run northwesterly along a highway curve to the left having a central angle of 1 deg. $_{
m J}$ ll min. 50 sec. and a radius of 1,282.73 feet an arc distance of 26.80 feet to the P.T. I of said right-of-way; thence continue along tangent of said right-of-way 237.71 feet to a point; thence 5 deg. 21 min. left and continue northwesterly 200.0 feet to a point at the intersections of Shelby County Highway Nos. 17 and 270; thence 69 deg. 24 min. 30 3 sec. left and run westerly along the south right-of-way line of Highway No. 270 a distance of 95.22 feet to a point; thence 4 deg. 40 min. left and continue westerly along said south right-of-way line of Highway 270, a distance of 204.78 feet to the point of beginning, containing 3.76 acres and marked on the corners with iron pins. TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns; that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR, by its President. day of May who is authorized to execute this conveyance, has hereto set its signature and seal, this the CAHABA LAND & TIMBER COMPANY, INC. ATTEST:

1920 MAY 19 AM 8: 51 ALABAMA STATE OF COUNTY OF

ad JUDGE OF PROBATE THE undersigned

a Notary Public in and for said County in said

William M. Harrington State, hereby certify that Cahaba Land & Timber Company, INc. President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me or this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same without full authority, executed the same with full authority, executed the same with full authority. the act of said corporation,

Given under my hand and official seal, this the

Madellic Granting

Form ALA-33 00011. MAY & DEBING, ATTORNEYS 1. (1. BOX 34) SA