

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENT, that for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the undersigned, BIRMINGHAM TRUST NATIONAL BANK, does hereby release from that certain mortgage executed to it by W. M. Humphries Enterprises, Inc., Chandalar Dev. Inc. & W. M. Humphries, ET AL, under the date of 4/22/77, 5/10/78, 7/10/78, 8/4/78 & 8/14/79, and recorded in the Probate Office of Shelby County, Alabama, in Book 370, Page 462; Real 377, Page 997, Real 380, Page 640; Real 382; Page 139; Real 396, Page 384, the following described real estate, to-wit:

Lot 330, according to Survey of Chandalar South, Sixth Sector, as recorded in Map Book 7, Page 49, in Probate Office of Shelby County, Alabama.

Provided, however, that the execution of this release shall in no manner operate to satisfy the indebtedness secured by said mortgage, but shall operate only to release the above described real estate from the lien and encumbrance of said mortgage.

IN WITNESS, BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. Terry Keith, its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 12th day of May, 1980.

42
36 PAGE
BOOK

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY: WTK

1980 MAY 15 AM 8:43 Rec. 350
Ind. 100 ITS: Assistant Vice President
450

William H. Shover, Jr.
JUDGE OF PROBATE

19800515000053900 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/15/1980 12:00:00 AM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W. Terry Keith, Whose name as Assistant Vice President, of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 12th day of May, 1980.

Wanda F. Sisson
Notary Public
My Commission Expires March 26, 1984

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290