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STATE OF A	LABAMA	COUNTY	<u></u>	EMAINDER TO	<u>,, , , , , , , , , , , , , , , , , , ,</u>
(Address)	Birming	ham, Ala	bama	35234	
This instru (Name)	CARL E. C	_	ATTO	RNET-AT-L	AW

Lefferson Lund Title Pernices Co. BIRMINGHAM, ALABAMA 35201 AGENTS FOR

Mississippi Valley Title Insurance Company Shelby Cnty Judge of Probate, AL 05/15/1980 00:00:00 FILED/CERTIFIED

THESE PRESENTS.

That in consideration of Twenty Thousand Five Hundred and no/100-----(\$20,500.00)-- DOLLA AND THE ASSUMPTION OF THE HEREINAFTER DESCRIBED MORTGAGE

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, LEWIS G. McCONNELL and wife, MARY A. McCONNELL

(herein referred to as grantors) do grant, bargain, sell and convey unto

JOHN T. BOYD, JR., and wife, SHERON M. BOYD

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survi of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situs Shelby County, Alabama to-wit:

Commencing at the NW corner of SE 1/4 of NE 1/4, Section 36, Township 18 South, Range 1 East, the point of beginning; thence North 87 degrees 30 minutes East a distance of 459.60 feet to a point; thence South 69 degrees 15 minutes East a distance of 291.80 feet to a point on the West R.O.W. line of Shelby County Road No. 55; thence Southwesterly along said R.O.W. line a distance of 1,483.30 feet to a point; thence North 2 degrees 30 minutes West a distance of 1,245.70 feet to the point of beginning. Said land being situated in the SE 1/4 of NE 1/4, Section 36, Township 18 South, Range 1 East, Shelby County, Alabama, and containing 10 acres more or less.

Subject to all existing easements and restrictions of record.

Subject to an existing first mortgage held by United Federal Savings & Loan Association as recorded in Mortgage Book 361, Page 377, in the Office of the Judge of Probate of Shelby County, Alabama, having an outstanding balance of approximately \$ 20,900.00 , which Grantees assume and expressly agree to pay.

\$10,500.00 of the purchase price recited hereinabove was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of th then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every conting remainder and right of reversion.

ATITI		our hand(s) and seal(s), this 29th	
day of April	19		
WITNESS:	~ L SV (
David P. Starl	STATE OF ALA. SALLING	Lewis G. McConnell	
		Lewis G. McConnell	
M. Sulle Jelles	1930 HAY 15 ealth 9	1:53 Mary A. McConnell	æll (!
• • • • • • • • • • • • • • • • • • • •	1930 IIII (Seal)	Am Am	
	OF PROBAT	En, s. See m7g - 402-749	• •
STATE OF ALABAMA	Deed 11	00 seek This	
NORTHUMBERLAND COUNTY	Reco 1.5	General Acknowledgment	

on this day, that, being informed of the contents of the conveyancethey executed the same volunt;

My Commission Expires Aug. 15, 1983

on the day the same bears date.

Given under my hand and official seal this 29th day of April

PENNY L. COUP, Notary Public

Milton, Northumberland Co., Pa.

My Commission Evoirae Aug. 15, 1983

Notary Public.