	This instrument was prepared by
	(Name)Charles W. Gorham, Attorney At Law
	(Address) 915 Frank Nelson, Building, Birmingham, Alabama 35203
•	WARRANTY DEED - LAND TITLE COMPANY OF ALABAMA, Birminghem, Alabama
	STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:
	That in consideration of Ten dollars and other good and valuable consideration
	to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we. Baker Dairy Farms, Inc.
	(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto James Davis Baker James Davis Baker
	(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:
0X 32K 32K	Commence at the Northwest corner of the NEI/4 of the SWI/4 of Section 6, Township 22 South Range 2 West; thence run East along the North line of said 1/41/4 Section a distance of 158.93 feet; thence turn an angle of 59 degrees, 20 minutes 41 seconds to the left and run a distance of 254.22 feet; thence turn an angle of 90 degrees, 00 minutes, 00 seconds to the right and run a distance of 500.00 feet to the point of beginning; thence turn an angle of 48 degrees, 17 minutes, 41 seconds to the left and run a distance of 147.41 feet; thence turn an angle of 17 degrees, 06 minutes, 41 seconds to the right and run a distance of 474.54 feet thence turn an angle of 92 degrees, 23 minutes, 00 seconds to the right and run a distance of 124.92 feet to a point on the Northwest right of way line of Shelby Count Highway #22; thence turn an angle of 53 degrees, 03 minutes, 00 seconds to the right and run Southwest along said right of way of Shelby County Highway #22 a distance of 159.33 feet; thence turn an angle of 4 degrees 15 minutes, 00 seconds to the left and run along said right of way of Shelby County Highway #22 a distance of 369.66 feet thence turn an angle of 70 degrees, 00 minutes, 00 seconds to the right and run a distance of 188.57 feet to the point of beginning. Situated in the SEI/4 of the N-II/4 and the NEI/4 of the SWI/4 of Section 6, Township 22 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama.
	The grantor herein specifically reserves a life estate for the life of Jennie R. Baker in the subject property herein conveyed.
•	TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
	unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set
	FRANK THOMAS BAKER, President I CERTE THIS J. FRANK BAKER, Non Compos Mentis JENNY E. BAKER, Vice President JENNIE R. BAKER, Secretary (Seal) J. FRANK BAKER, Non Compos Mentis Baker, Non Compos Mentis JENNIE R. BAKER, Secretary (Seal) J. FRANK BAKER, Non Compos Mentis JENNIE R. BAKER, Secretary (Seal) J. FRANK BAKER, Non Compos Mentis JENNIE R. BAKER, Secretary J. FRANK BAKER, Non Compos Mentis J. Frank Baker
•	STATE OF ALABAMA Jefferson County General Acknowledgment
	hereby certify that Frank Thomas Baker, Jermy E. Baker, Jennie R. Baker, J. Frank Baker, Non Composition of Jermy E. Baker, Jennie R. Baker, Jennie R. Baker, Guard of J. Frank Baker, W. Jennie R. Baker, Guard of J. Frank Baker, W. Jennie R. Baker, Guard of J. Frank Baker, W. Jennie R. Baker, Guard of J. Frank Baker, W. Jennie R. Baker, Guard of J. Frank Baker, W. Jennie R. Baker, Guard of J. Frank Baker, W. Jennie R. Baker, Guard of J. Frank Baker, W. Jennie R. Baker, Guard of J. Frank Baker, W. Jennie R. Baker, W. Jenni
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