

This instrument was prepared by  
 Susan Caldwell  
 511 South 20th Street  
 Birmingham, Alabama 35233

STATE OF ALABAMA  
 JEFFERSON COUNTY



Shelby Cnty Judge of Probate, AL  
 05/09/1980 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Lionel D. Lawson and wife, Sherry G. Lawson

did heretofore execute a mortgage to the undersigned, which said mortgage is  
 recorded in Volume 320, Page 762, Probate Office of ~~Jefferson~~ Shelby  
 Columbiana County, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to  
 the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan  
 Association, a corporation of Birmingham, Alabama, does hereby acknowledge  
 satisfaction and payment in full of said indebtedness, and hereby releases and  
 discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,  
 a corporation of Birmingham, Alabama, has caused its name to be affixed by  
 C. M. DeArman, Jr., its President, duly authorized thereto, on this  
 the 6th day of May, 1980.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

BY

Its President

ATTEST:

1980 MAY -9 AM 8:28

Rec'd 1.50  
 Ind 1.00  
 2.50

*Nildred A. [Signature]*  
 Senior Vice President and Secretary

STATE OF ALABAMA  
 JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County,  
 in said State, hereby certify that C. M. DeArman, Jr. whose name as President  
 of the Birmingham Federal Savings and Loan Association, is signed to the foregoing  
 release, and who is known to me, acknowledged before me on this day, that,  
 being informed of the contents of the release, he, as such officer and with full  
 authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal, this the 6th day of  
 May, 1980.

My Commission Expires 4-14-82.

*Birmingham*  
*Federal Savings*  
 AND LOAN ASSOCIATION  
 511 SOUTH 20TH STREET  
 BIRMINGHAM, ALABAMA 35233

