Shelby Cnty Judge of Probate, AL

05/08/1980 12:00:00 AM FILED/CERT

THE /CITY NATIONAL BANK OF BIRMINGHAM

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)) KNOW ALL MEN BY THESE PRESENTS: That JEFFERSON COUNTY)	' William M. Sr	nith and
WHEREAS, wife Sonja R. Smith		
, did heretofore on the <u>30th</u> day	of <u>May</u>	<u> </u>
19 79, execute a mortgage to City National Bank of Bi	rmingham	
which said mortgage is recorded in Volume 392, P	age <u>662</u> ,	Probate Office
of XXXXXXXXXXCounty, Alabama, (which said mortgage was translational Bank of Birmingham, a national banking association in said Probate Office in Volume, page	•	
WHEREAS, the indebtedness secured by said mortga	age has been paid	to The
City National Bank of Birmingham in full,		
NOW, THEREFORE, the undersigned, The City Nationa	al Bank of Birming	ham,

NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,

does hereby acknowledge satisfaction and payment in full of said indebtedness and

hereby releases and discharges the property described in said mortgage from the

lien of same.

IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these presents to be signed in and by its corporate name by Jane N. Turman its Vice President , thereunto duly authorized on this the

30th day of <u>April</u>, 19<u>80</u>.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1990 MAY -8 AM 8: 34

Its Vice President

STATE OF ALABAMA)

JUGGE OF FRO

JUGGE OF PROBATE 2.50

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jane N. Turman whose name as Vice President of the City National Bank of Birmingham, a national banking association, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the ______ 30th day of April____

19 80

Notary Public

City Macc. 78

MY COMMISSION ENDINES MARCHA 1503