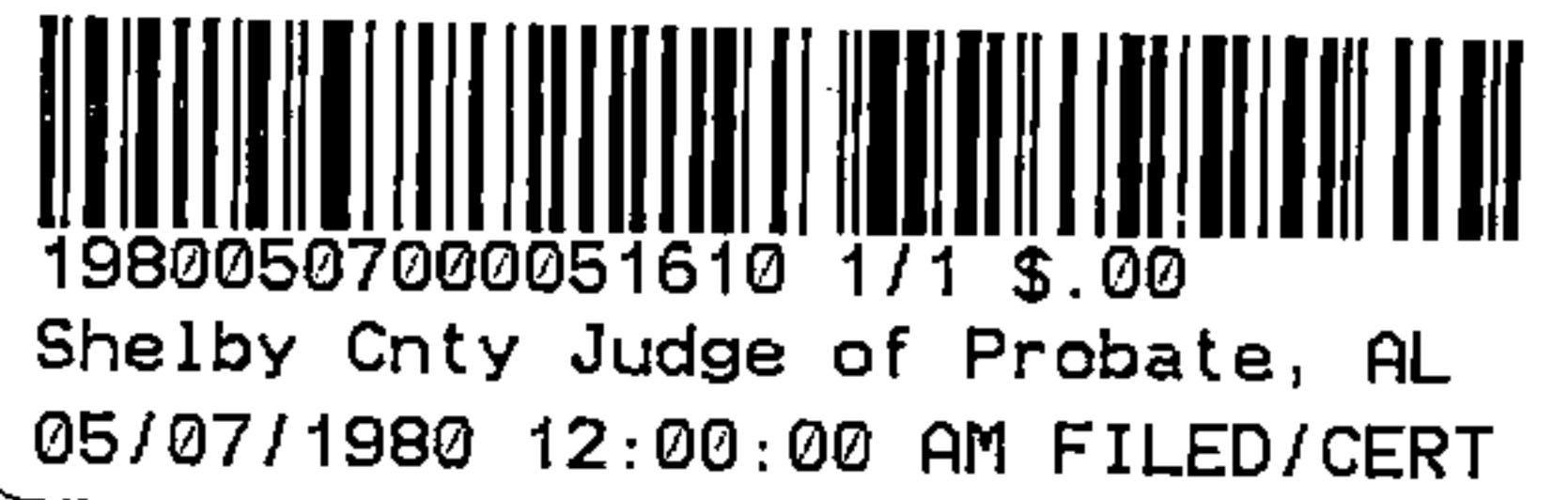


TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

194

SHELBY COUNTY



FOR VALUE RECEIVED I, KARL C. HARRISON, AND WIFE, MILDRED B. HARRISON hereby GRANT, BARGAIN, SELL, CONVEY, TRANSFER AND ASSIGN to THE PEOPLES SAVINGS BANK, of Clanton, Alabama, that certain mortgage made by Jack J. Hall to Karl C. Harrison, in the original principal sum of \$85,000.00, dated the 7th day of August, 1979, recorded in Book 394, Pages 832, 833, in the office of the Judge of Probate, Shelby County, Alabama, on the 9th day of August, 1979, together with the indebtedness secured thereby, and remise, release quitclaim and convey to said THE PEOPLES SAVINGS BANK its successors and assigns, all of our rights, title, interest, claim and estate in and to the property described in said mortgage.

We hereby represent and warrant to said Bank that there is a balance of Principal due on this mortgage of \$85,000.00, as of the 11th day of August, 1979.

THE PURPOSE OF THIS INSTRUMENT IS TO CORRECT THAT CERTAIN TRANSFER AND ASSIGNMENT OF MORTGAGE DATED THE 11TH DAY OF AUGUST, 1979.

IN WITNESS WHEREOF, We have set hereunto our hands and our seals this the 11th day of August, 1979.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
*Corrected*  
1980 MAY -5 AM 8:50

Karl C. Harrison (L.S.)  
Karl C. Harrison

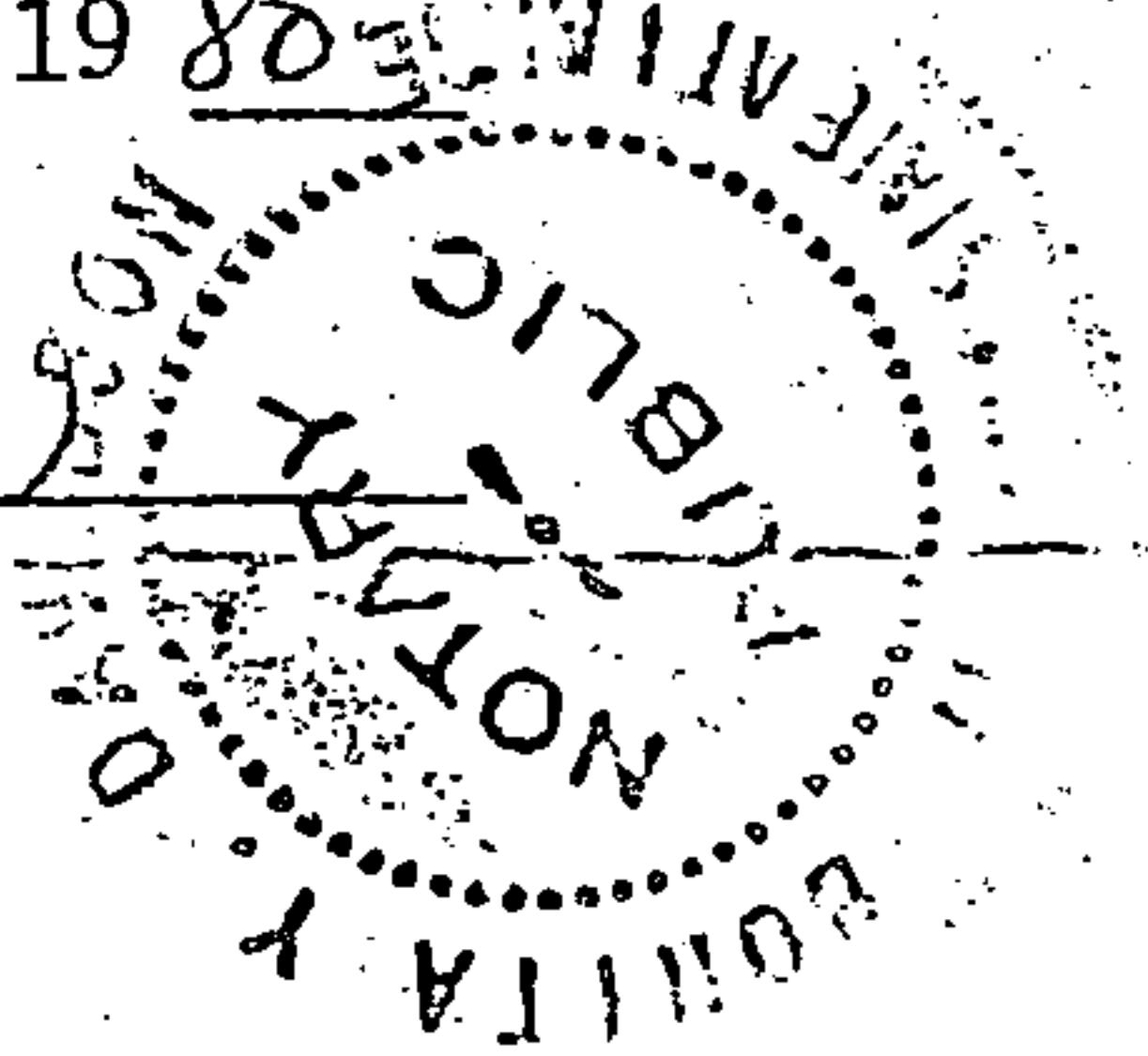
Mildred B. Harrison  
Mildred B. Harrison

Thomas A. Snowden, Jr.  
STATE OF ALABAMA JUDGE OF PROBATE  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said State and County hereby certify that Karl C. Harrison & Wife Mildred B. Harrison, whose names signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents thereof, they executed the same freely and voluntarily on the day the same bears date.

GIVEN under my hand and seal this 30th day of April, 1980

Bonita Y. Davidson  
Notary Public



This Instrument Prepared by:  
The Peoples Savings Bank  
P.O. Box 269  
Second Avenue North  
Clanton, Alabama 35045

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1980 MAY -7 AM 8:31

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec. 1.50  
Incl. 1.00  
2.50

BOOK 35 PAGE 966  
see assign release in room 117