PARTIAL RELEASE

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Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of SEVENTY EIGHT THOUSAND SEVEN HUNDRED EIGHTEEN AND 22/100-Dollars (\$ 78,718.22) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK

does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W.M. Humphries, ET AL & W.M. Humphries Enterprises, Inc.

under date of 8/14/79, 10/1/75 & 12/15/76

and recorded in the

7.00

Probate Office of Shelby

County, Alabama

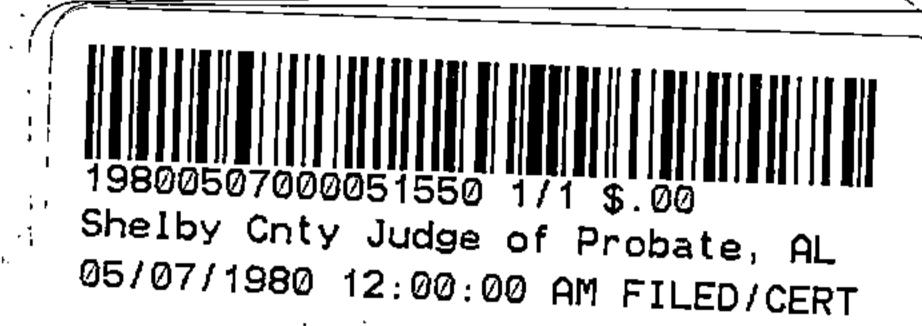
, in Volume 396, Page 384;

R.349, P. 341 / R. 387, P. 189

, the following described lot or parcel of land to wit:

Unit A, Building 7, Phase II, Chandalar South Townhouses.

Unit A, Building 9, Phase II, Chandalar South Townhouses.



PAGE O

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by \widetilde{W} . Guy Warren , its Vice President , who is duly authorized and has caused this instrument to be executed this 2nd day of May

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Que. 2.50 STATE OF ALA. SHELBY CO.

STATE OF ALA. SHELBY CO.

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3.50 1980 HAY -7 AM 9: 11

voluntarily for and as the act of said association.

STATE OF ALABAMA)

JEFFERSON COUNTY)

JUDGE OF PROBATE

BIRMINGHAM TRUST NATIONAL BANK

ITS: Vice President

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. Guy Warren , whose name as Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same

Given under my hand and official seal, this

2nd () day of May

19<u>80</u>

Notary Public

My Commission Expires March 20, 1984

BTNB Mortgage Loan Dept, P.O. BOX 2554 BIRMINGHAM, ALABAMA 35290

This Instrument Was Prepared

BY: W. Guy Warren/dw

ITS: Vice President

BIRMINGHAM TRUST NATIONAL BANK

Birmin Alabama

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