

This instrument was prepared by

Attorney at Law

(Name)..... Suite 1007-City National Bank Building
STATE OF ALABAMA BIRMINGHAM, ALABAMA 35203

(Address)..... Phone 254-3266

CORPORATION FORM WARRANTY DEED- LAND TITLE COMPANY OF ALA., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

93

That in consideration of SIX THOUSAND FIVE HUNDRED (\$6,500.00)-----DOLLARS,

to the undersigned grantor, Housing America, Inc.
in hand paid by Robert S. Beasley

a corporation,

the receipt of which is hereby acknowledged, the said Housing America, Inc.

does by these presents, grant, bargain, sell and convey unto the said

Robert S. Beasley

the following described real estate, situated in Shelby County, to-wit:

Lot 3, in Block 2, according to the Survey of Meadow Green, as
recorded in Map Book 6, Page 59, in the Probate Office of Shelby
County, Alabama

19800505000050070 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
05/05/1980 00:00:00 FILED/CERTIFIED

326 Subject to taxes, easements and restrictions of record.

TO HAVE AND TO HOLD, To the said Robert S. Beasley, his

heirs and assigns forever.

And said Housing America, Inc. does for itself, its successors
and assigns, covenant with said Robert S. Beasley

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Housing America, Inc. by its
President,
has hereto set its signature and seal, this the 2 day of May, 1980.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
PUBLISHED WAS FILED
1980 MAY -5 AM S: *for* Secretary

Housing America, Inc.

, who is authorized to execute this conveyance,

, 1980.

Michael Martin
President

STATE OF ALABAMA

COUNTY OF SHELBY CO. OF PROBATE

9 00

I, the undersigned, a Notary Public in and for said County, in
said State, hereby certify that *Michael Martin*
whose name as President of Housing America, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1 day of May, 1980.

NOTARY

Jefferson
Notary Public

1000 10th Street, Jr.
1000 10th Street
P.O. Box 3541
BIRMINGHAM, AL 35203