

This instrument was prepared by
(Name).....
(Address).....

Attorney at Law
Suite 1007-City National Bank Building
BIRMINGHAM, ALABAMA 35203
Phone 254-3266

42881
Shelby

CORPORATION FORM WARRANTY DEED- LAND TITLE COMPANY OF ALA., Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF SHELBY } 93 KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIX THOUSAND FIVE HUNDRED (\$6,500.00)-----DOLLARS,

to the undersigned grantor, Housing America, Inc. a corporation,
in hand paid by Robert S. Beasley

the receipt of which is hereby acknowledged, the said Housing America, Inc.

does by these presents, grant, bargain, sell and convey unto the said
Robert S. Beasley
the following described real estate, situated in Shelby County, to-wit:

Lot 3, in Block 2, according to the Survey of Meadow Green, as
recorded in Map Book 6, Page 59, in the Probate Office of Shelby
County, Alabama

19800505000050070 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
05/05/1980 00:00:00 FILED/CERTIFIED

Subject to taxes, easements and restrictions of record.

TO HAVE AND TO HOLD, To the said Robert S. Beasley, his
heirs and assigns forever.

And said Housing America, Inc. does for itself, its successors
and assigns, covenant with said Robert S. Beasley

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors
and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Housing America, Inc. by its
President, , who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 2 day of May, 1980.

ATTEST: STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 MAY -5 AM 9:10 Secretary Rec. 150 By Michael Madon President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County, in
said State, hereby certify that Michael Madon
whose name as President of Housing America, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5 day of May, 1980.

NOTARY
Jefferson
Notary Public

JEFFERSON LAND TITLE SERVICE CO., INC.
215 South Park Street
P.O. Box 1000
BIRMINGHAM, ALA. 35201