

H2

CORPORATE CANCELLATION

STATE OF ALABAMA,
COUNTY OF ~~MOBILE~~ SHELBY



19800502000049700 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/02/1980 12:00:00 AM FILED/CERT

The debt secured by Mortgage recorded in Mortgage Book 0378, Page 0094 of
Shelby
the Records in the office of the Judge of Probate of ~~Mobile~~ County, Alabama, from BARTON,
First Southern Federal Savings and Loan Association
Richard Howell & Carole S. to of Mobile;

having been paid in full, said lien is hereby fully cancelled, this April 15, 1980
Month Date Year
FIRST SOUTHERN FEDERAL SAVINGS AND LOAN
ASSOCIATION OF MOBILE

BY: D. J. Alexander (SEAL)
D. J. Alexander, Executive Vice President

ATTEST:

Verla Ledlow
Verla Ledlow, Secretary

35 PAGE 911

BOOK STATE OF ALABAMA,
COUNTY OF MOBILE.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 MAY -2 AM 8:54

Rec. 150
Ind. 100

2-50

Thomas A. Linder, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public, in and for said County and State,
do hereby certify that D. J. Alexander & Verla Ledlow
Executive Secretary First Southern Federal Savings and Loan
whose name as Vice President &/ of the Association of Mobile, a Cor-
are
poration, ~~is~~ signed to the foregoing release and cancellation, and who is known to me,
acknowledged before me on this day, that being informed of the contents of said instrument,
they as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation, on the day the same bears date.

Given under my hand and seal this April 15, 1980
Month Date Year

Ben R. Tipton III
State of Alabama At Large
NOTARY PUBLIC, MOBILE COUNTY ALABAMA

My Commission Expires 8-11-82

A. McCamp