| (Name)   | S512 OLD MONICONIES   |  |   |
|--|---|--|---|
| (Address)  | TRUME WOODS AT A PARK   | 35209  | 10,000.   |
| Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title In   |   | ham, Alabama   | Larry L. Hakmb  |
| STATE OF ALABAMA SHELBY COUNTY   | KNOW ALL MEN BY THI   |  |   |
| That in consideration of Ten dol.  | lars and other valuabl  | le consideration   | (\$10.00)   |
| to the undersigned grantor (whether or or we,  | ne or more), in hand paid by  | the grantee herein, the  |   |
| Cahaba Company, an Alabama (herein referred to as grantor, whether   | _   | ı, sell and convey unto  | 19800502000049640 Pg 1/1 .00<br>Shelby Cnty Judge of Probate, AL<br>05/02/1980 00:00:00 FILED/CERTIFIED |
| Harbar Homes, Inc.  (herein referred to as grantee, whether Shelby   | · -   | described real estate, s<br>ity, Alabama, to-wit:                        |   |
| Lot 20 according to the sur<br>in the Probate Office of Sh   |   | , as recorded in   | Map Book 7, page 99 A&B,  |
| Subject to taxes for 1980.   |   | · •  |   |
| Subject to restrictions, ea  | sements, building line  | es and rights of   | way of record.  |
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|  |   |  |   |
| TO HAVE AND TO HOLD to the said  | l grantee, his, her or their hei  | rs and assigns forever.  |   |
| And I (WEX) do for myself (WEX) their heirs and assigns, that I am (WEX) unless otherwise noted above; that I (X) heirs, executors and administrators shagainst the lawful claims of all persons IN WITNESS WHEREOF, I | EXEX lawfully seized in fee simex have a good right to sell and all warrant and defend the sel. | ple of said premises; thand convey the same as aforement as a said GRANT | resaid; that I (NE) will and my (MOE). EES, their heirs and assigns forever.                            |
| day of   | <b>, 19</b>   | Cahaba Company   | , an Alabama General Partne   |
|  | E OFALA, SHELHY CO.<br>CERTIFY THIS   | BY: ///////  | in America  |
|  |   | Denney Bar   | partner (Seal)  |
| ISSO   | $\frac{\text{MAY} - 2}{\text{Sea}} \text{ AM} (\frac{9}{\text{Sea}}) = \frac{1}{2}$             | •••••••••••••••••••••••••••••••••••••••                                  | (Seal)  |
|  | WOOE OF PROBATE   | **************************************                                   | (Seal)  |
| STATE OF ALABAMA  Jefferson COUNTY   | Prec. 1.50<br>Inch. 1.00<br>12.50   | General Acknowledgmen  | At.   |
|  | •••••••••••••••••••••••••••••••••••••••   |  | in and for said County, in said State,  |
| hereby certify thatDenneyBarro<br>whose nameis   | <del>_</del>  | <u> </u>   | <b>-</b>  |
| on this day, that, being informed of   |   |  |   |
| on the day the same bears date.  Given under my hand and official s  | eal this 30th day of  | April  | A + 10 80   |
| *in his capacity as partner  |   | 2  | А. Б., 19.80  |

This instrument was prepared by