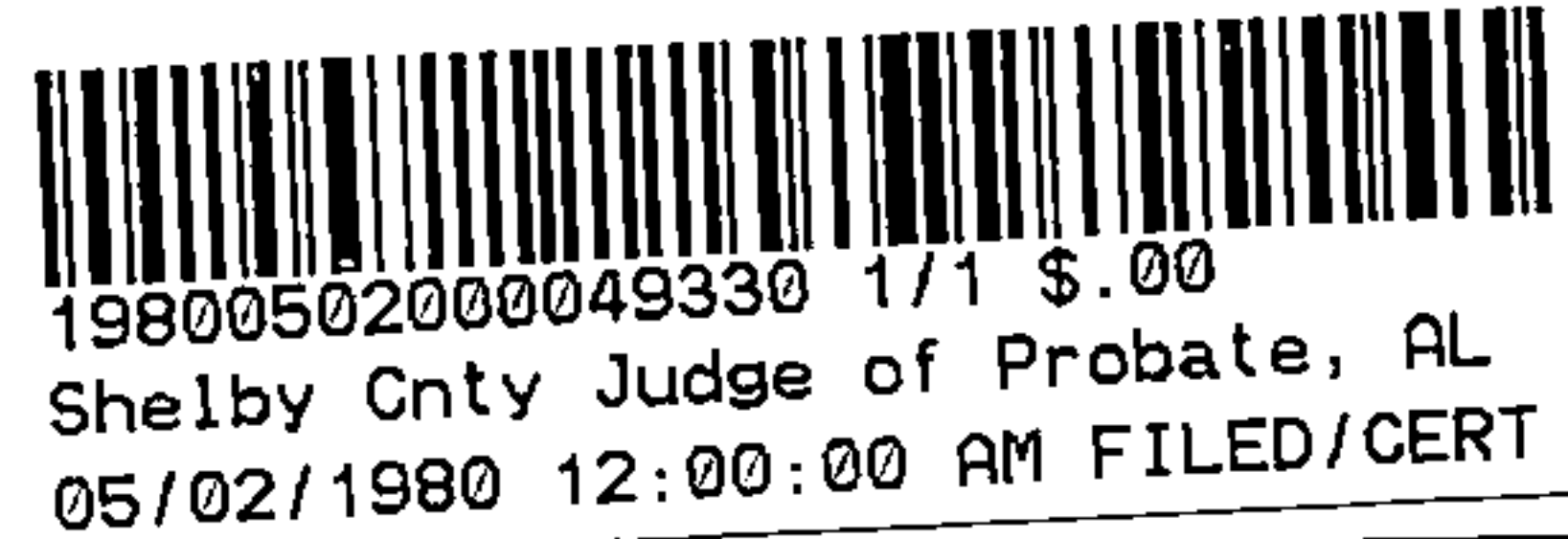


37
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

MONTGOMERY COUNTY

Loan # 51980



FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT. BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association, a corporation, all its rights, title and interest in and to that certain mortgage executed by Mike Dalton Humphries to Real Estate Financing, Inc., in the principal sum of \$ 47,400.00, dated the 2nd day of April, 19 80, and filed for record on the 3rd day of April, 19 80, in the Office of the Judge of Probate, Shelby County, Alabama, in Mortgage Book No. 401 Page No. 952, and refiled on the 16th day of April, 19 80, and re-recorded in the aforesaid office in Mortgage Book No. 402, at Page No. 227, together with all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this conveyance to be signed by Deborah Stanley, its Recording Secretary and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized and its corporate seal to be hereto affixed, this the 30th day of April, 19 80.

REAL ESTATE FINANCING, INC

BY: Deborah Stanley
Recording Secretary

ATTEST:

BY: Brenda Koerner
Shipping Representative

STATE OF ALABAMA

MONTGOMERY COUNTY

I, Tillie Taylor, a Notary Public in and for said County, in said State, do hereby certify that Deborah Stanley and Brenda Koerner whose names as Recording Secretary and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30th day of April, 19 80.

This instrument was prepared by

Donna Allen
as an employee of
REAL ESTATE FINANCING, INC.
605 South Perry Street
Montgomery, Alabama 36101

P.O. Box 669

Tillie Taylor
Notary Public, Montgomery County, Alabama
My commission expires December 11, 1982.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 MAY -2 AM 8:32

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00

2.50