STATE OF ALABAMA Shelby Cniy Judge of Probate, AL MONTGOMERY COUNTY 05/02/1980 12:00:00 AM FILED/CERT Loan # 52178 FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT. BARCAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association a corporation, all its rights, title and interest in and to that certain mortgage executed by Michael J. Collins to Real Estate Financing, Inc., in the principal sum of \$ 47,000.00 , dated the 2nd day of ,1980 , and filed for record on the 3rd day of __,19<u>80</u> , in the Office of the <u>Judge of Probate. Shelby</u> April County, Alabama, in Mortgage Book No. 401 Page No. 958 and refiled on the <u>16th</u> day of April 19 80 , and re-recorded in the aforesaid office in Mortgage Book No. 402, at Page No. 224 together with all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said Federal National Mortgage Association its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this conveyance to be signed by Deborah Stanley, its Recording Secretary and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized and its corporate seal to be hereto affixed, this the 30th day of April REAL ESTATE FINANCING, INC Recording Secretary ATTEST Shipping Representative STATE OF ALABAMA MONTGOMERY COUNTY I, Tillie Taylor, a Notary Public in and for said County, in said State, do hereby certify that Deborah Stanley and Brenda Koerner whose names as Recording Secretary and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this the 30th day of 19 80 This instrument was prepared by Donna Allen as an employee of REAL ESTATE FINANCING, INC. 605 South Perry Street Montgomery, Alabama 36101 Notary Public, Montgomety County, Alabama D.O. Bow 669

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STATE OF ALA. SHELEY CU.

I CERTIFY THIS

My commission expires December 11, 1982.

JUDGE OF PROBATE