



american title insurance company

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CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Seven Thousand Nine Hundred and no/100 ---- (\$37,900.00) Dollars

to the undersigned grantor, Advanced Housing, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jeffrey A. Leshner and wife, Dana C. Leshner

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 3, in Block 1, according to the Survey of Willow Glen, as recorded
in Map Book 7, Page 101, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions and right of ways of record.

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Shelby Cnty Judge of Probate, AL
05/01/1980 00:00:00 FILED/CERTIFIED

BOOK 326 PAGE 163

\$33,400.00

of the purchase price recited above was paid from a mortgage
loan closed simultaneously with delivery of this deed.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Paul G. Smith
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of April 19 80

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Secretary

1980 MAY -1 AM 8:28

ADVANCED HOUSING, INC.

By

Paul G. Smith

President

STATE OF ALABAMA
COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned
State, hereby certify that Paul G. Smith
whose name as President of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Advanced Housing, Inc.

Given under my hand and official seal, this the 29th day of

April

19 80

RETURN TO: Robert L. Shields, III

Notary Public