	· · · · · · · · · · · · · · · · ·			
The state of the s	VLARRY L. HALCUM	□ ··· · · · · · · · · · · · · · · · · ·		
(Name)				
(Address)	HOMEWOOD, ALABAMA 3		19800430000048820 Shelby Cnty Judge	of Probate, AL 00 FILED/CERTIFIED
Form 1-1.5 Rev. 1-66	,			
WARRANTY DEED, JOINTLY POR LIX	FE WITH REMAINDER TO SURVIVO	R-LAWYERS TITLE INSI	URANCE CORPORATIO)N, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNT	TY KNOW ALL MEN BY	THESE PRESENTS,		
That in consideration of Twenty	y two thousand and no/l	.00 (\$22,000.00)		DOLLARS
to the undersigned grantor or g	grantors in hand paid by the G	RANTEES herein, the	e receipt whereof	is acknowledged, we,
S. Maurice Humphries, J.	r. and wife, Marian R.	Humphries		
(herein referred to as grantors)	do grant, bargain, seil and conv	ey unto		
Robert C. Black and Mar. (herein referred to as GRANTER of them in fee simple, together w	ES) for and during their joint li			
in Shelby				
A part of the NE% of the described as follows:	SW4 of Section 13, To	wnship 19 South,	Range 2 West	more particular
Commence at the Southeas the East line of said \$-property herein describe Westwardly and parallel Easterly right- of-way langle to the right of line of-way a distance of 175 run Eastwardly and parallel feet; thence an angle to East line of said \$4-\$ second to the said \$	ed; thence an angle to with the South line of line of Oak Mountain Part 10 degrees 10 minutes at 11el with the said South of 87 degrees the right of 87 degrees 10 minutes and 11el with the said South of 87 degrees 10 minutes and 11el with the said South of 87 degrees 10 minutes and 11el with the said South of 87 degrees 10 minutes and 11el with the said South of 87 degrees 11el with the said South of 87 d	f 330 feet to the the left of 87 de said \(\frac{1}{4} - \frac{1}{4} \) sections rk Road (having and run Northward gle to the right he line of said \(\frac{1}{4} \) es 30 minutes and \(\frac{1}{4} \)	e point of bedegrees 30 minutes a distance of a width of 80 ly along East of 69 degrees of 69 degree	ginning of the utes and run of 414.71 feet to feet); thence a line of said ric s 50 minutes and distance of 346. rdly and along to
Subject to taxes for 198	80.	STATEGERAL	elin CU.	
Subject to rights of way	y of record.	STATE		.}
		1960 APR 30	11 Q: 54 Dec	2 tay 2200
구 - 1		1980 FBB 30	Hill O	Ci. 1 100
五 元 元		المال من المال ال	ومنور ومودك الاجتماعة وأرار	2450
		عمر برای مستمده میدوسید استان می ایران استان می ایران	PROBATE	
			•	
'	•			•
TO HAVE AND TO HOLD then to the survivor of them in freezenainder and right of reversion.				
And k(we) do for paralic (our their heirs and assigns, that And unless otherwise noted above; that heirs, executors and administrator against the lawful claims of all per	tX (we) have a good right to sell rs shall warrant and defend the s	simple of said premises; and convey the same as	that they are free faforesaid; that K (rom all encumbrances, we) will and My (our)
IN WITNESS WHEREOF,	We have hereunto set	Our hand(s) and	seal(s), this	28th
day of April				
ኒኒ ን በም ኢት የመረማ ረማ				
WITNESS:				
WITNESS:	(Sea!)	S. MAURICE	HUMPHRIES, JR)

STATE OF ALABAMA

JEFFERSON

COUNTY

I, Larry L. Halcomb

In Larry L. Ha