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Shelby Cnty Judge of Probate, AL
04/29/1980 00:00:00 FILED/CERTIFIED

889

STATE OF ALABAMA) 6010
COUNTY OF SHELBY) Falcon Manor Phase III
Montevallo District Sub.

0460-06-0003-000

409492

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

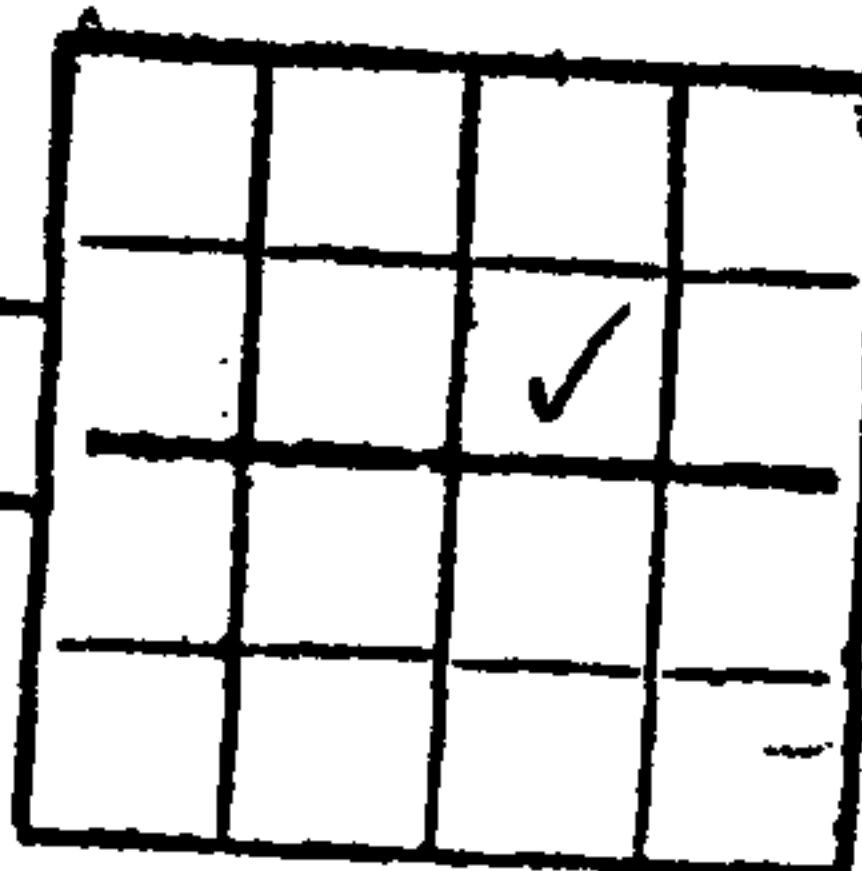
Victor Scott and wife, Charlene H. Scott

in consideration of the sum of One and No/100 Dollars (\$1.00), to us
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, do hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in

Shelby County, Alabama:

A parcel of land in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 21, Township 22 South, Range 3 West, more particularly described as follows:

Commence at the Southeast corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 21 and go
South 89 degrees 52 minutes West along the South boundary of said quarter-
quarter Section 539.50 feet to the point of beginning; thence continue along
this line for 559.14 feet; thence North 13 degrees 24 minutes West for 323.18
feet; thence South 16 degrees 11 minutes East for 24.97 feet; thence North 83
degrees 14 minutes East for 175.90 feet; thence South 0 degrees 27 minutes
East for 49.35 feet; thence North 89 degrees 33 minutes East for 415.58 feet
to the West boundary of Apache Trail, thence South 4 degrees 57 minutes West
along this boundary for 7.27 feet to the beginning of a curve to the left
having a central angle of 95 degrees 05 minutes, a radius of 125.00 feet and
a tangent distance of 136.61 feet; thence along this curve for 207.43 feet
to the point of tangent; thence South 89 degrees 33 minutes 33 seconds West
76.61 feet; thence southerly 119.66 feet in a straight line to the point of
beginning.



S21 T22 S R 30

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.
by R.C. Co991 n

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Victor Scott & wife Charlene H.

~~has caused this instrument to be executed in its name by~~ have executed this

instrument the day the same bore date as on

this the 28 Day of February, 19 80

WITNESS:

Corinne P. Parnell

Charles Burdette

by Victor Scott (Seal)

By Charlene H. Scott (Seal)

By _____

By _____

By _____

STATE OF Alabama

COUNTY OF Shelby

I, Willy H. Hansen, a Notary Public, in and for said County in said State, hereby certify that Victor Scott

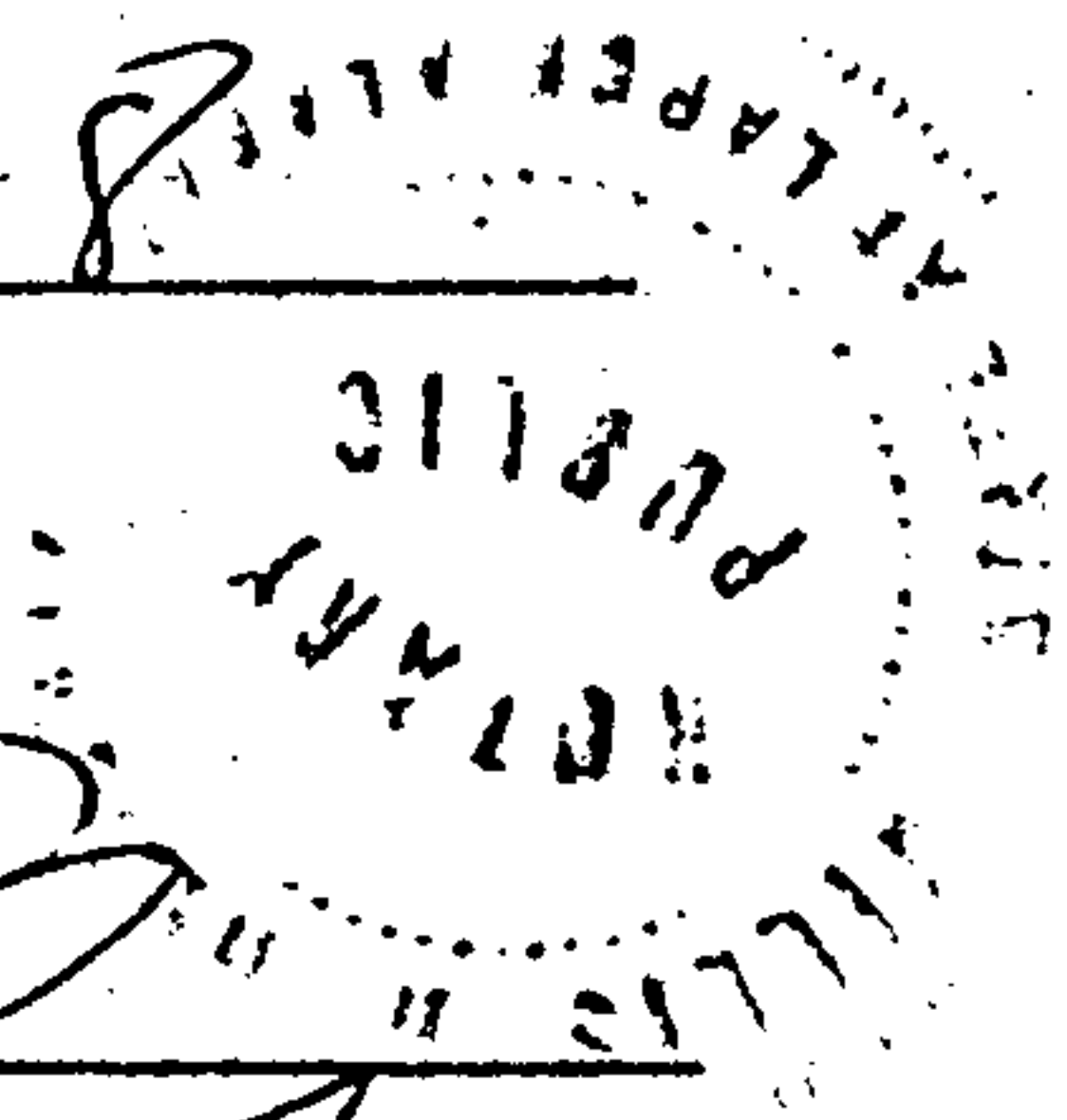
and Charlene H. Scott

whose name same signed to the foregoing instrument and who same

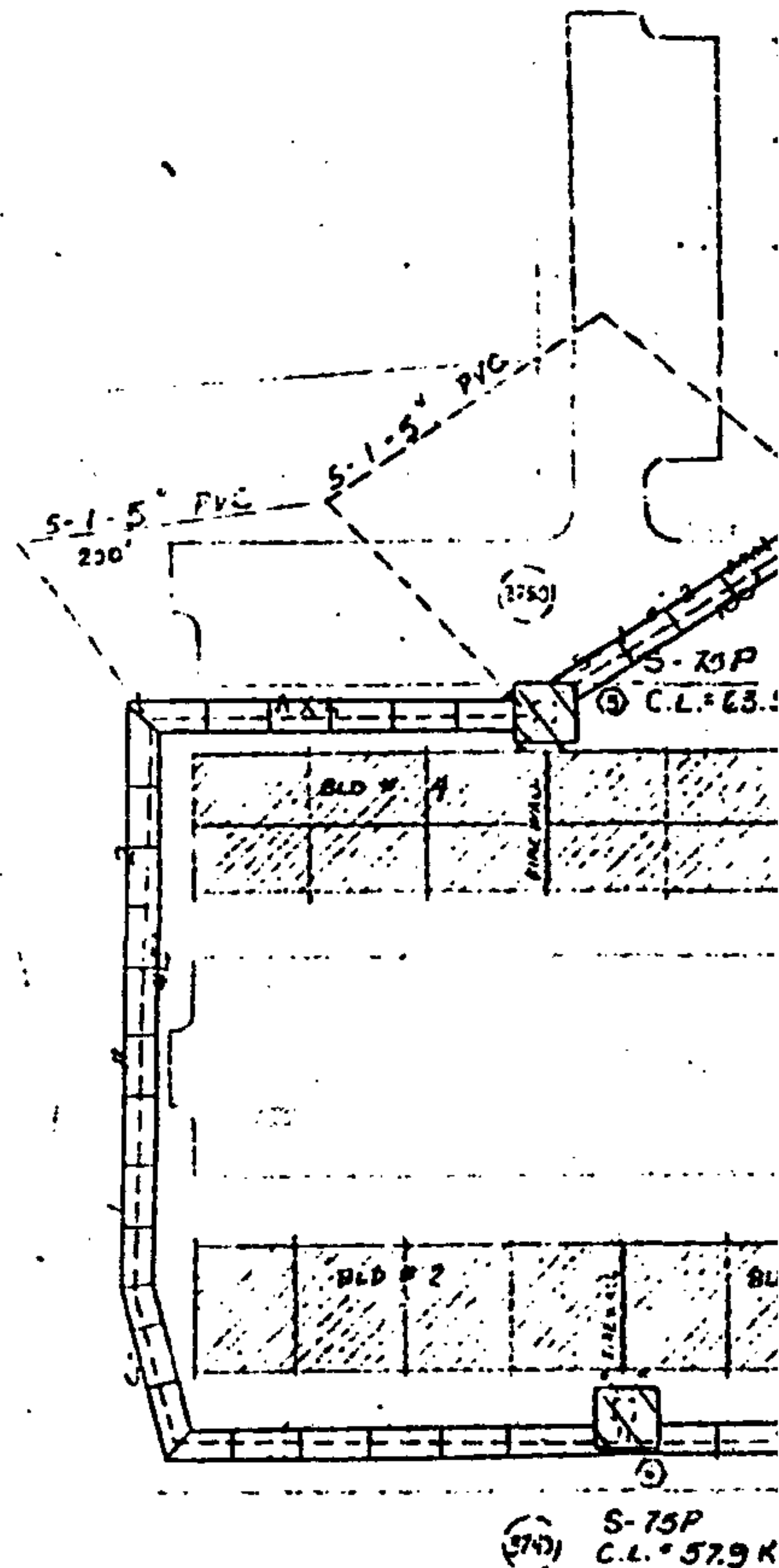
known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28 day of February, 19 80.

Willy H. Hansen



BOOK 326 PAGE 139



BLDG N.O.	NO. OF UNITS	LOAD PER UNIT	NUMBER AND SIZE MAIN SW or DISC	NO. RUNS SERV LATERAL CONDUITS					EXCESS SERVICE LATERAL LENGTH	CUST. COST EXCESS SERVICE
				3"	3 1/2"	4"	4 1/2"	5"		
1	4	IFRW-2THP/100A STRIP	125A	1				1		
2 & 3	8	IFRW-2THP/100A STRIP	125A	2				2		
4	12	IFRW-2THP/50A STRIP	100A	2				2		

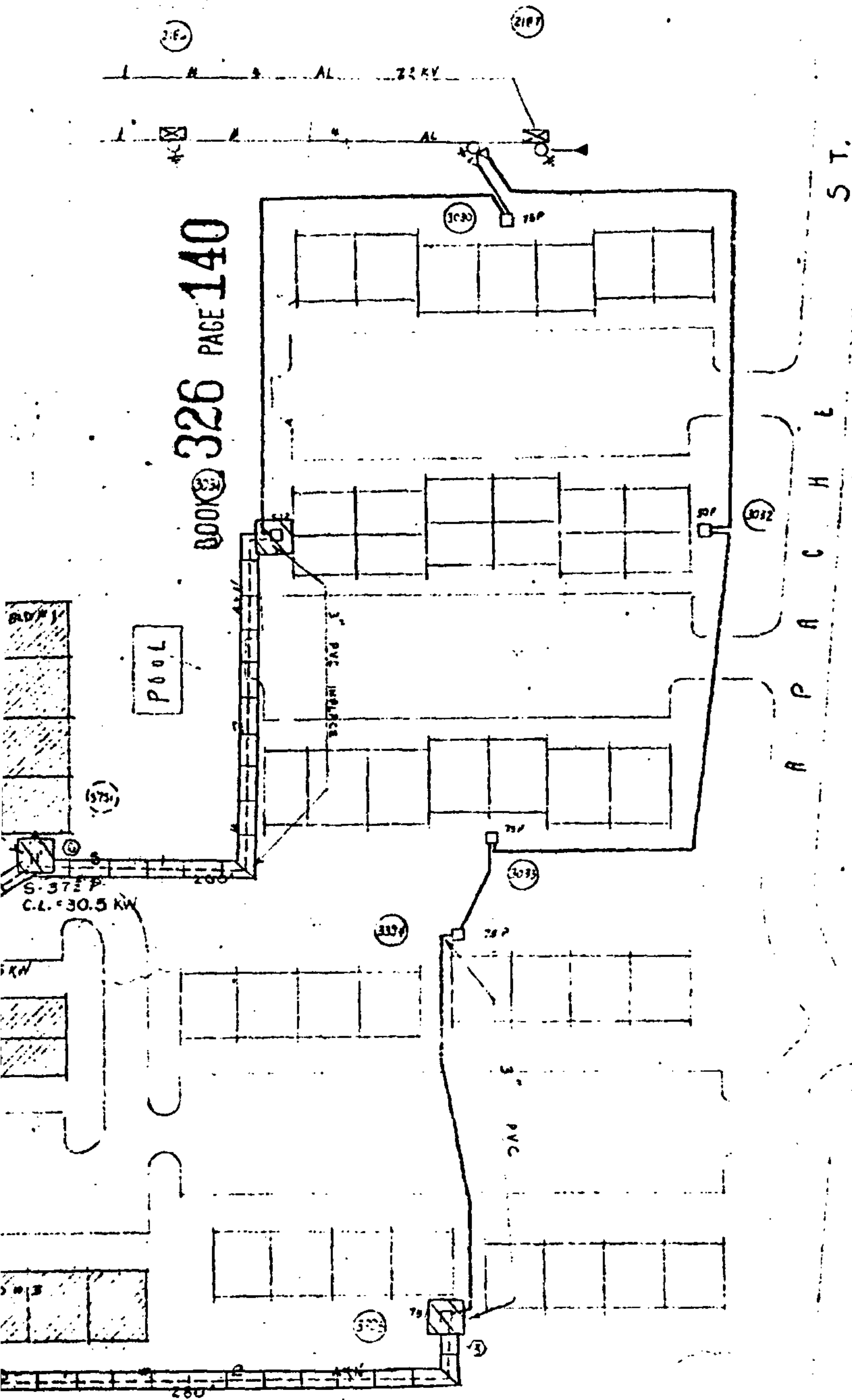
* ENTER THIS FIGURE ON LINE 1 OF PART I (UAD CUSTOMER COSTS) —

NOTE:
1. SERVICE LATERAL CONDUIT INSTALLATION MUST
BE INSPECTED BY APCO PRIOR TO BACKFILLING.

CUSTOMER SPECIFIC UAD RESPONSIBILITIES	
INSTALL MATERIALS	
METER TROUGHS B.D. 1, 5-GANG METER SOCKET	☒
B.D. 2 & 3, (2) 5-GANG METER SOCKETS	☒
B.D. 4, (2) 6-GANG METER SOCKETS	☒
SUPPLY & INSTALL	
SERVICE LATERAL TRENCHING & BACKFILLING (36" MIN DEPTH)	☒
CUSTOMER OWNED SERVICE ENTRANCE EQUIPMENT	☒
SERVICE LATERAL CONDUIT (SCHEDULE 40 PVC)	☒
BUILDING RISERS (SCHEDULE 80 PVC)	☒
PROTECTIVE BARRIERS	☒
CONCRETE PADS FOR TRANSCLOSURES (APCO EXPENSE)	☒
SPECIAL COSTS	
UAD CUSTOMER COSTS (SEE PART I)	☒
EXCESS TRENCHING COSTS (SEE PART II)	☒

METE
F. 4. 6. 11.
CONC
COND
UG. S
UG. F
METE
PRIM
PAD
POLE
SECC
TRAN
SECTIO
TOWN:
RAI

ADJ LOCATION SKETCH



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
JAN 29 AM 9:58

1980 APR 29 AM 9:58

1980 APR 29 AM 9:30
James A. Shannon, Jr.
 JUDGE OF PROBATE
Adm. tax .50
Pec. 7.50
Ind. 1.00
9.00

TRANSFORMER LOADING FROM DIVERSITY CHARTS

NOTE: TOTAL PROJECT
PRIMARY TO TRANSFORMER RATIO = 241:1

POWER COMPANY SPECIFIC UAD RESPONSIBILITIES SUPPLY MATERIALS R TROUGHS * (3) 4-GANG SOCKETS ☒ (2) 6-GANG SOCKETS ☒ SOCKETS NOT AVAILABLE ☐ SUPPLY & INSTALL TELE PADS FOR TRANSFORMERS ☒ JIT FOR UG PRIMARY WHERE NEEDED ☒ SERVICE LATERAL CONDUCTORS ☒ PRIMARY CONDUCTORS ☒ RS ☒ ARY RISERS ☒ MOUNTED TRANSFORMERS ☒ MOUNTED TRANSFORMERS ☒ NDARY RISERS ☐ SCLOSURES AND TRANSFORMERS ☐	*PART I UAD CUSTOMER COSTS 1. EXCESS SERVICE LATERAL LENGTH COST. ----- \$ <u>0</u> 2. EXCESS PRIMARY LENGTH COST. _____ FT. PER TRANSFORMER/BUILDING. _____ FT. EXCESS X NO. TRANS/BLDG. X (\$ _____) ----- \$ <u>0</u> 3. UNDERGROUND/OVERHEAD DIFFERENCE IN COST. ----- \$ <u>0</u> TOTAL (EXCLUDING EXCESS TRENCHING COST) ----- \$ <u>0</u> CUSTOMER TO PICK UP COMPANY SUPPLIED MATERIAL AT APCO. <u>WADSWORTH</u> CALL MR. <u>ROBERTSON</u> OF <u>MOBILE</u> DISTRICT PHONE <u>23-1221</u> EXT. <u>41</u> FOR TRENCH INSPECTION (SEE NOTE 1). THE CUSTOMER SHALL GIVE WRITTEN NOTICE TO ALABAMA POWER COMPANY 30-DAYS PRIOR TO PAVING ANY AREAS THAT MUST BE TRENCHED BY ALABAMA POWER COMPANY. THESE SPECIFICATIONS AND COSTS ARE VALID UNTIL <u>July 31, 1980.</u> SERVICE CONTINGENT UPON APCO OBTAINING DATE NECESSARY RIGHTS OF WAY APPROVED _____ DATE _____ OWNER OR CONSULTANT	PART II EXCESS TRENCHING C 1. ROCK REMOVAL 2. BORING 3. DEBRIS REMOVAL 4. EXCESS DEPTH 5. CUSTOMER DELAYS CHECK (A or B) WHICHEVER IS APPLX ☒ (A) IF ENCOUNTERED, THESE EXC. WILL BE BILLED TO THE O AT APCO ACTUAL COST ☐ (B) IN LIEU OF "A" ABOVE, THE OWNER ELECTS TO FURNISH ALL PRIMARY TRENCHING WITH APCO PAYING THE O AT THE RATE OF _____ P FOOT OWNER TO BEAR EXCESS TRENCHING COSTS ENCOUNTERED
1-2-80		
ALABAMA POWER COMPANY JOB: UNDERGROUND SERVICE (UAD) PROPOSAL DETAIL: <u>REDUCTION BASE 1</u> SCALE: <u>1" = 50'</u> SHEET 1 OF 1 SHEETS SUPERSEDED C-46C-3		
N <u>21</u> WE NO. _____ HIP <u>225</u> MAP REF <u>C-35602-G</u> GE <u>3W</u> DRAWN <u>G.A.S.</u> CHECKED _____ TRACED _____ APPROVED <u>[Signature]</u> DATE <u>1-24-80</u> APPROVED <u>[Signature]</u> DATE <u>2-9-80</u>		

By J L Smt