

0170-00-0027-000

STATE OF Alabama)

6010

0170-00-0027-000

COUNTY OF SHELBY)

Shoney's
Pelham Sub.

881

409491

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

SHONEY'S SOUTH, INC.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lot 8-A of a resurvey of Lots 7,8 and 9 of Chandalar South-
Office Park as recorded in Map Book 7, Page 164 in the Probate
Office of Shelby County, Alabama.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SHONEY'S SOUTH, INC.

_____ has caused this instrument to be executed in its name by Ray Keith

as its Vice President, and attested by _____

_____ its _____, and its corporate seal to be hereto affixed, on this the 31 day of January, 19 80.

SHONEY'S SOUTH, INC.

ATTEST:

By Ray K. Keith VP

COUNTY OF Jefferson)

a Notary Public, in and for said County in said State, hereby certify that

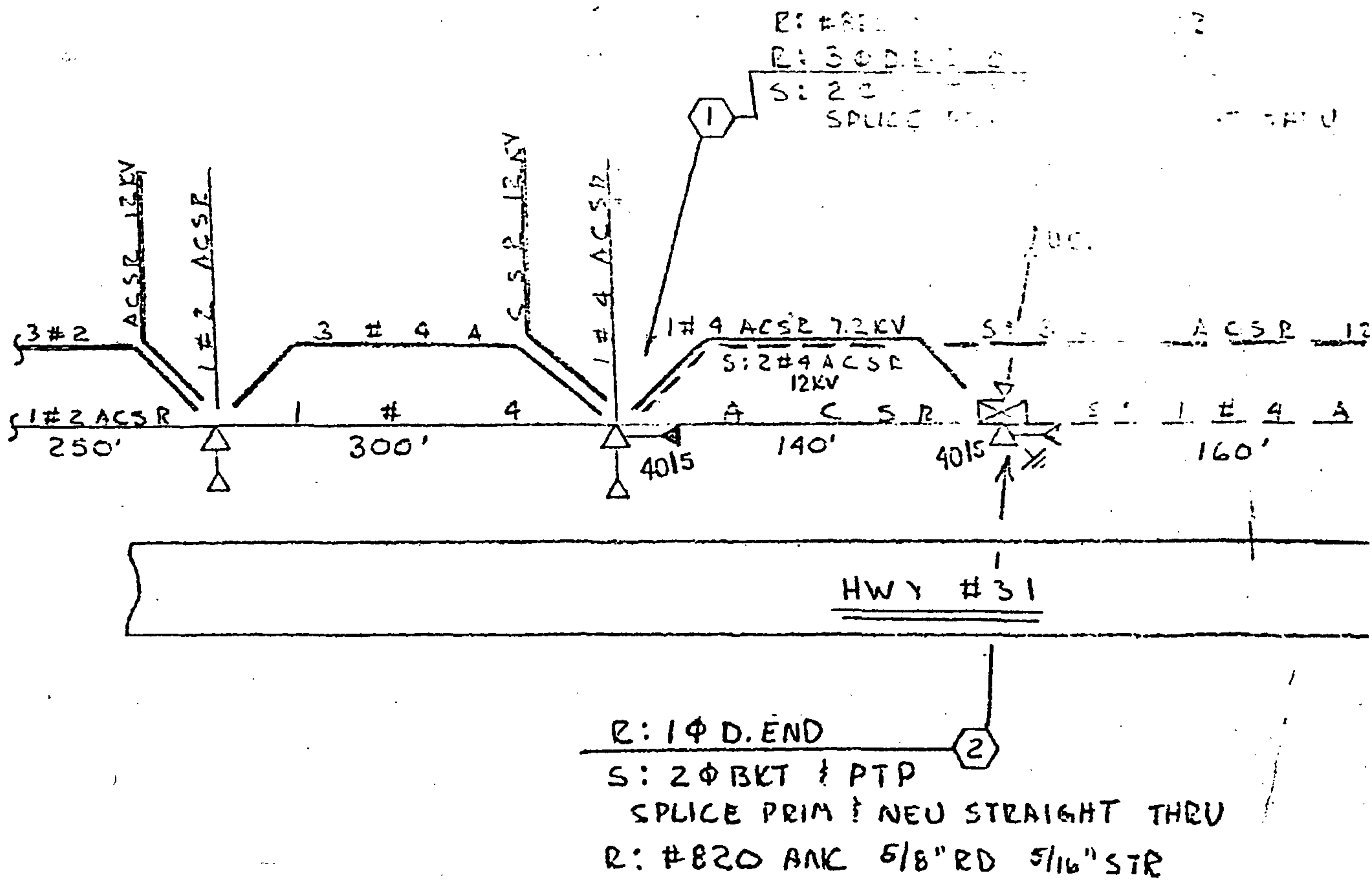
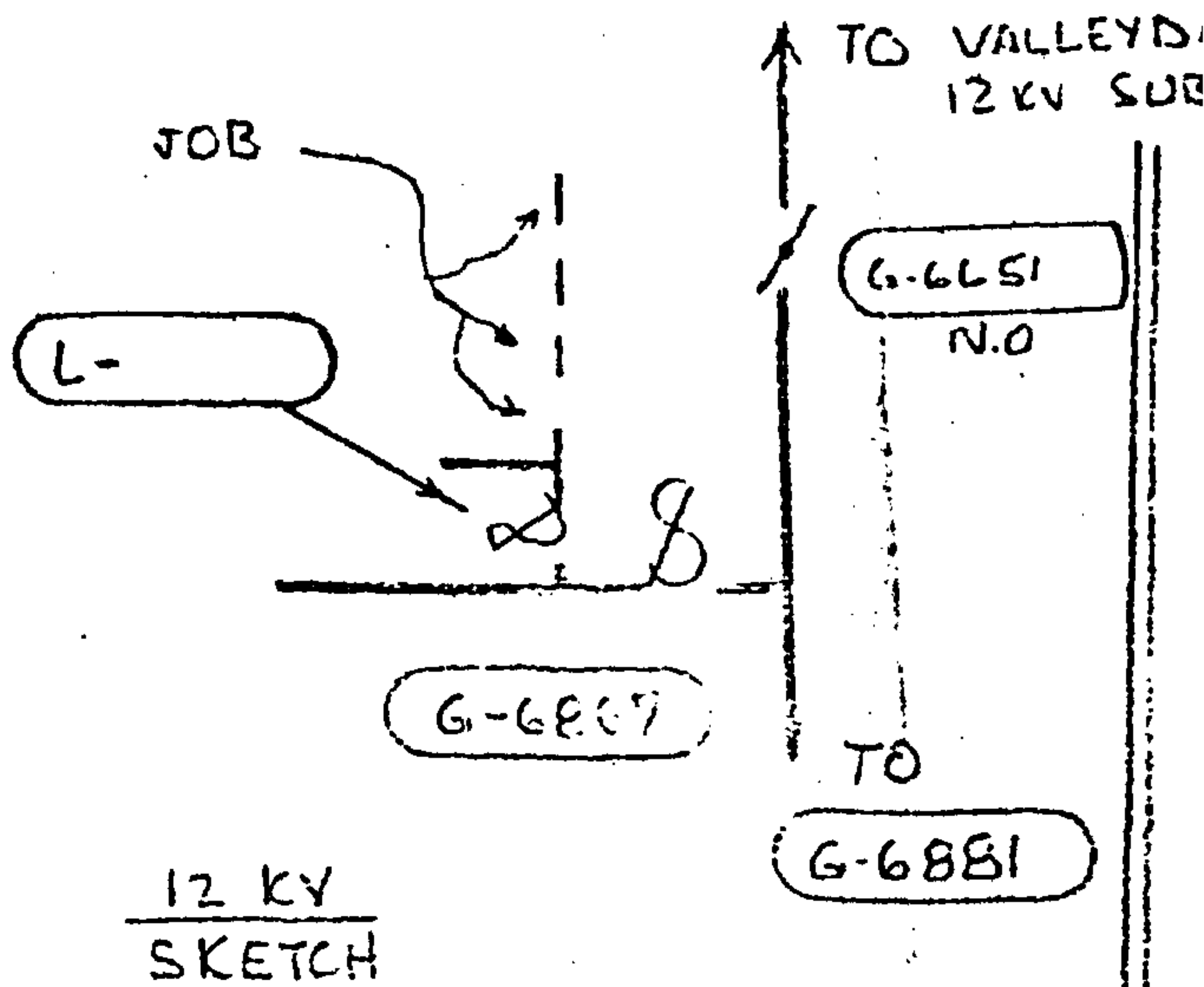
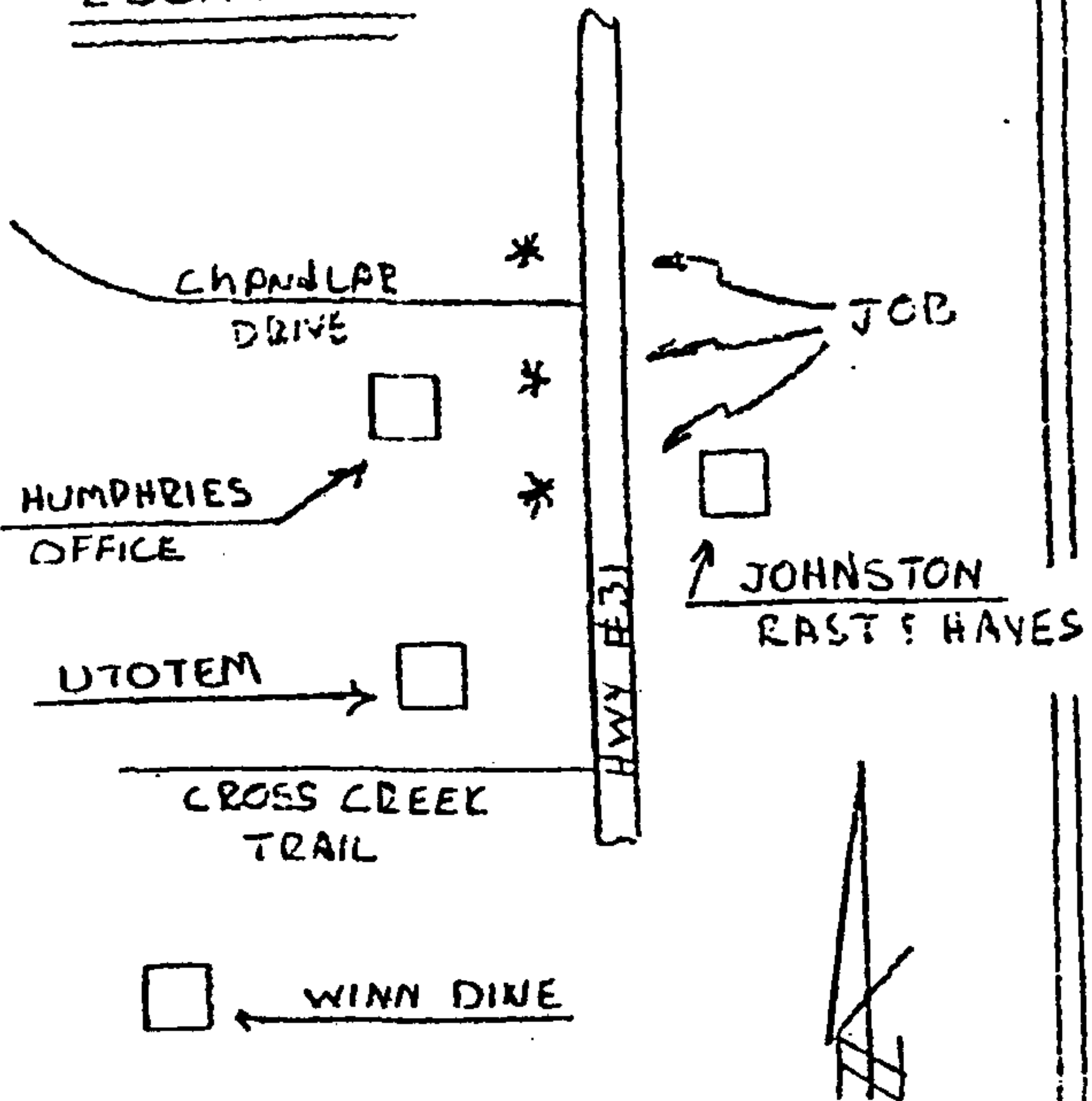
Ray Keith

_____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st
day of January, 19 80.

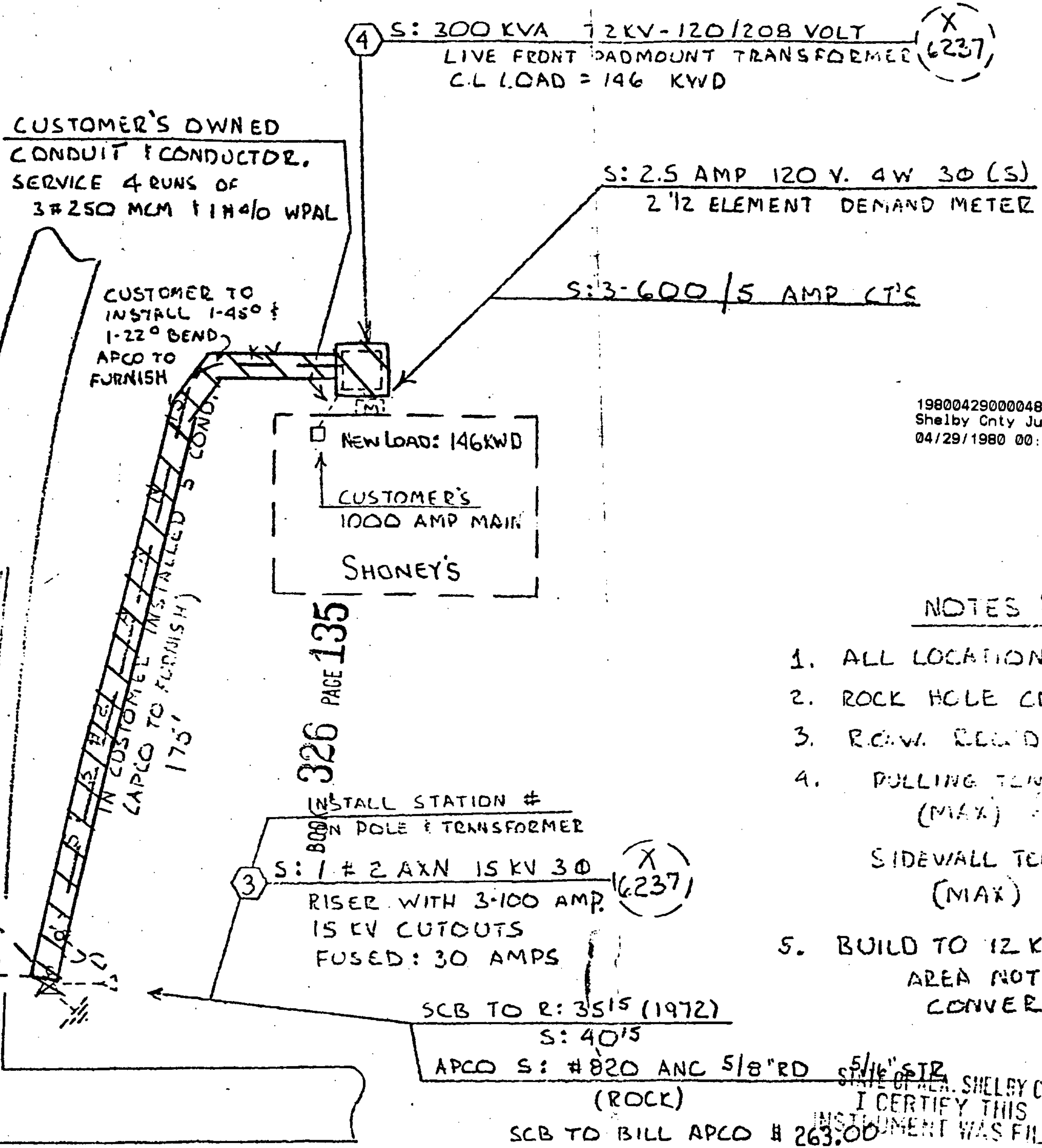
Hugh M. (Si) Wales
Notary Public

LOCATION



SEAN

**DRA
CHE
APPI**



19800429000048370 Pg 5/5 .00
Shelby Cnty Judge of Probate, AL
04/29/1980 00:00:00 FILED/CERTIFIED

NOTES :

1. ALL LOCATION ACCESSIBLE
2. ROCK HOLE CREW REQ'D
3. R.O.W. REQ'D
4. PULLING TEN. = 653 LBS (MAX) (1000 LBS)
SIDEWALL TEN. = 130 LBS (MAX) (200 LBS)
5. BUILD TO 12 KV SPECS.
AREA NOT TO BE CONVERTED TO 35KV

STATE OF ALA. SHELBY CO. *Deed tax 50*
I CERTIFY THIS *Rec. 750*
INSTRUMENT WAS FILED *Ind. 100*
PER J.U. CONTRACT LINE # 263.00 *900*
APR 29 AM 9:57
F. Thomas G. Snowden, Jr.
JUDGE OF PROBATE

0170 000027000
REF. 75018-27
-12 TS 20-S RW-3W

LOCATION SKETCH (C-BD-14204)

Cheney TRACED	DATE 11/29/79
RARDIN	DATE 12-5-79
R.E. MOORE	DATE 12-20-79

ALABAMA POWER COMPANY	
SUBJECT ALABASTER 12 KV DISTRIBUTION	
DETAIL PROVIDE 120/208 VOLT 3Ø UG	
SERVICE TO SHONEY'S	
SCALE NTS	B-BD-14270
SHEET 1 OF 1 SHEETS	
SUPERSEDES	