



19800429000048210 1/5 \$.00
Shelby Cnty Judge of Probate, AL
04/29/1980 12:00:00 AM FILED/CERT

If Does Shelby

0170-080027-000

6010 0170 08 0027000

STATE OF ALABAMA) Sunny Meadows Phases 1 & 2
COUNTY OF SHELBY) Valleydale 34.5 KV

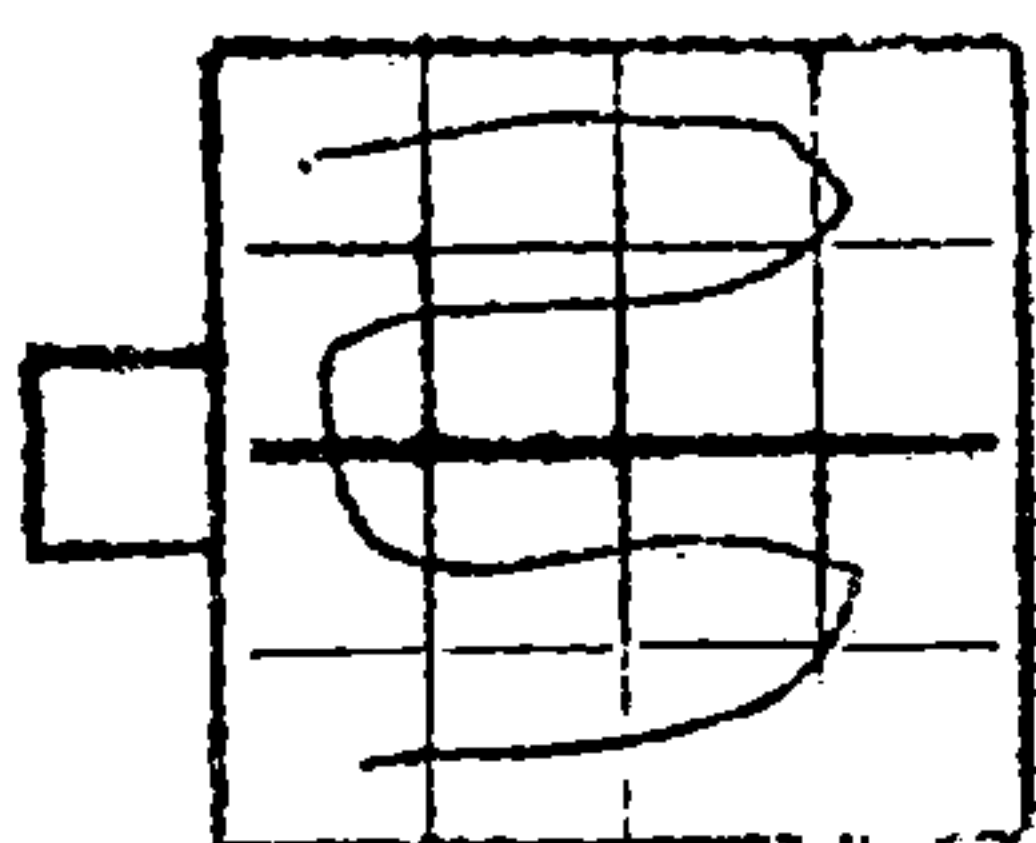
880 409213

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Sunny Meadows, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A parcel of land in Section 14, Township 19 South, Range 2 West, more particularly
described as follows: Commence at the northeast corner of said Section 14; thence
in a southerly direction, along the east line of said Section 14, a distance of
1999.4 feet; thence 92 degrees 01 minute 30 seconds right, in a Westerly direction,
a distance of 1300.0 feet to the point of beginning; thence continue along last
described course a distance of 2664.58 feet; thence 91 degrees 38 minutes 30
seconds left, in a southerly direction, a distance of 1470.30 feet; thence 81
degrees 42 minutes left, in a southeasterly direction, a distance of 1065.0 feet;
thence 81 degrees 42 minutes right, in a southerly direction, a distance of 726.74
feet to a point on the northwesterly right of way line of Shelby County Road 14;
thence 119 degrees 28 minutes left, in a northeasterly direction, along said right-
of-way line, a distance of 1859.25 feet; thence 60 degrees 55 minutes left, in a
northerly direction, a distance of 1539.88 feet to the point of beginning.



S14 T19S R2W

This instrument prepared in
to: Shelby Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By: R. C. Coogan

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said SUNNY MEADOWS, INC.

_____ has caused this instrument to be executed in its name by AUREY A BYRD as its PRESIDENT, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 14 day of FEB., 19 80.

SUNNY MEADOWS, INC.

ATTEST:

By Aurey A Byrd President

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STATE OF ALABAMA)

COUNTY OF SHELBY)

I, DAVID R. GRESHAM,

a Notary Public, in and for said County in said State, hereby certify that

AUBREY A. BYRD

whose name as PRESIDENT of SUNNY MEADOWS, Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 14
day of FEB., 19 80

David R. Gresham
Notary Public

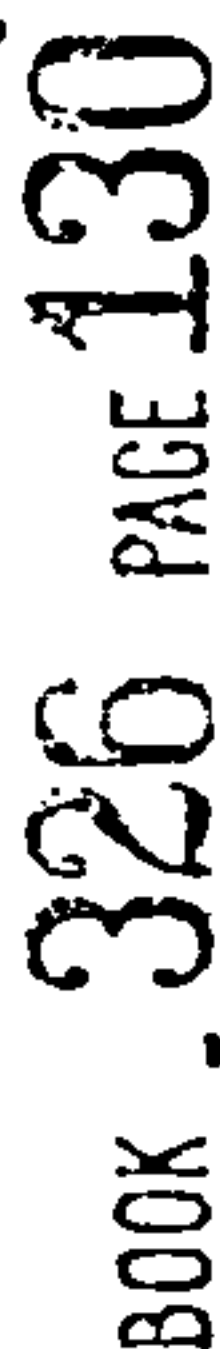
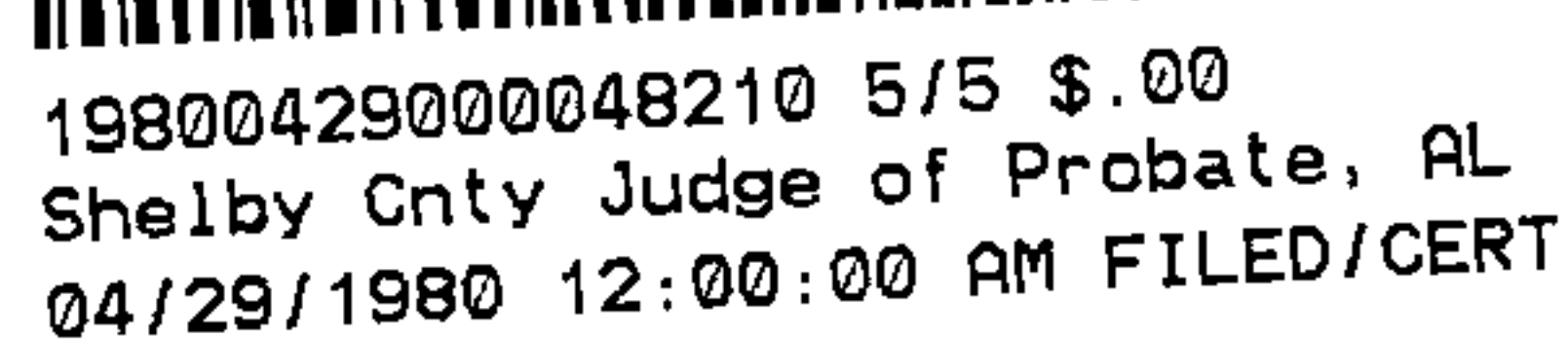
BOOK 326 PAGE 128

NOTES:

1. TRANSFORMER LOADINGS BASED ON L.F.R.D. 3 TAC. AVERAGE MODEL 1600 SQ. FT.
2. FLICKERS BASED ON 3 TAC.
3. VOLTAGE DROPS AND FLICKERS CALCULATED USING 100 FOOT SERVICE LENGTHS.
4. ALL SERVICES TO BE 1/4" 12#30 AX 600 VOLT CABLE.
5. ALL PRIMARY TO BE #10 35KV AL ALP INS.
6. SERVICES TO BE INSTALLED ON MONTHLY BLANKETS.
7. R.O.W. REQUIRED.
8. SECONDARY TRENCHES TO BE 36" DEEP. SINGLE RUN PRIMARY TRENCH TO BE 48" DEEP. DOUBLE RUN PRIMARY TRENCH TO BE 54" DEEP WITH 6" SELECT BACKFILL BETWEEN PRIMARY CABLE.
9. RISER LOADINGS BASED ON 8KVA PER LOT.

THIS AREA IS NOT A PART OF THE SUBDIVISION. HOWEVER, APCO ENGINEERING PRACTICES REQUIRE AN OVERHEAD POLE LINE BE BUILT ALONG THIS ROAD TO THE BEGINNING POINT OF THE SUBDIVISION, BUT THE DEVELOPER HAS REQUESTED APCO TO INSTALL ITS FACILITIES UNDERGROUND. BECAUSE THE AREA IS NOT SUBJECT TO RESTRICTIVE COVENANTS AND THERE STILL EXISTS THE POSSIBILITY OF AN OVERHEAD LINE BEING BUILT TO A COMMERCIAL CUSTOMER IN THE FUTURE, THE DEVELOPER IS TO PAY \$1,292 WHICH REPRESENTS THE TOTAL COST OF 415 FT. OF #10 AXN 35KV CABLE AND ITS INSTALLATION. (SEE PLANNING ESTIMATE 0710-990021-900.)





THIS AREA IS NOT A PART OF THE SUBDIVISION.
NORMALLY, APCO ENGINEERING PRACTICES REQUIRE AN OVERHEAD POLE LINE BE BUILT ALONG THIS ROAD TO THE BEGINNING OF THE SUBDIVISION, BUT THE DEVELOPER HAS REQUESTED APCO TO INSTALL ITS FACILITIES UNDERGROUND. BECAUSE THIS AREA IS NOT SUBJECT TO RESTRICTIVE COVENANTS AND THERE STILL EXIST THE POSSIBILITY OF AN OVERHEAD POLE LINE BEING TO SERVE A COMMERCIAL CUSTOMER. IN THE FUTURE, THE DEVELOPER IS TO PAY \$4,440 WHICH REPRESENTS THE TOTAL COST OF 1620 FT. OF #10 AND 35KV CABLE AND ITS INSTALLATION. (SEE BIDDING ESTIMATE 0710-990020-900.)

S: 100 AMP 34.5 CV
 RISER FUSED 100 AMP
 PROPOSED LOADING: 112 EWA
 PLANNED LOADING: 1232 EWA
 RISER CAPACITY: 3000 EWA

100 AMP 34.5 KV
 RISER FUSED 100 AMP
 PROPOSED LOADING: 860 KVA
 PLANNED LOADING: 1744 KVA
 RISER CAPACITY: 3004 KVA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1960 APR 29 AM 9:55

JUDGE OF PROBATE

MAP E 71845-58
19 - 195 - 2W

DRAWN G.M.C. CHECKED BARRIN TRACED _____
 APPROVED RRNDONE DATE 5-17-13
 APPROVED _____ DATE _____
 SCALE 1"=500' D.M. _____
 SHEET 1 OF 1 SHEETS
 SUPERSIDES **D-3**