

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

846

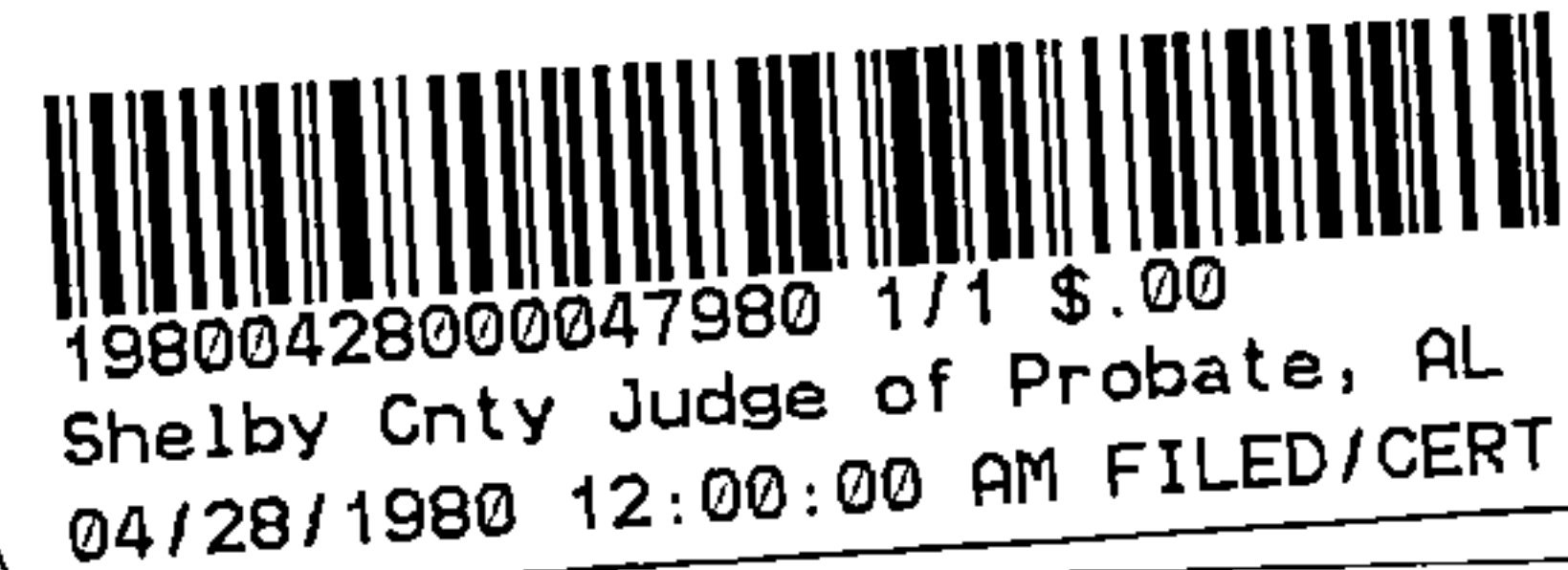
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Fourteen Thousand and 00/100-----Dollars ( \$14,000.00 )

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by W. M. Humphries Enterprises, Inc. & Chandalar Development, Inc. ,

W. M. Humphries ET AL under date of 4-22-77; 7-10-78; and recorded in the  
& 8-4-78. 8/14/79  
Probate Office of Shelby County, Alabama , in Volume 370, Page 462;

R. 380, P. 640; , the following described lot or parcel of land to wit:  
R. 382, P. 139.  
R. 396, P. 384

Lot 317, according to the survey of Chandalar South, Sixth Sector Addition, as  
recorded in Map Book 7, Page 50 in the Probate Office of Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and has  
caused this instrument to be executed this 21 day of August  
19 79 .

Rec 3.00  
Incl. 1.00  
4.00  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1980 APR 28 AM 9:26

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp

STATE OF ALABAMA)

JEFFERSON COUNTY)

Thomas A. Shivers, Jr.  
JUDGE OF PROBATE

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations  
Officer  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 21 day of August  
19 79 .

Wanda P. Sisson  
Notary Public

This Instrument Was Prepared  
BY: Vallie H. Shipp/dkc  
ITS: Mortgage Loan Operations officer  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham, Alabama

My Commission Expires May 4, 1980

BTNB Mortgage Loan Dept.  
P.O. BOX 2554  
BIRMINGHAM, ALABAMA 35280

F60196