

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND 00/100-----Dollars (\$1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by ACRES, INC.

6/14/78; 11/13/78;
under date of 3/4/79 & 9/27/79 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 379, P.725; R. 386, P. 28
R. 393, P.413 & , the following described lot or parcel of land to wit:
R. 396, P.730

Lot 8, according to the Survey of Quail Run, Phase II, as recorded in Map Book 7, Page 113, in the Office of the Judge Of Shelby County, Alabama.

19800428000047610 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/28/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 23rd day of April 1980 .

Rec. 3.00
Ind. 1.00
4.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 APR 28 AM 9:24

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 23rd day of April 1980 .

Wanda P. Simon
Notary Public
My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM ALABAMA 35290

F60196