

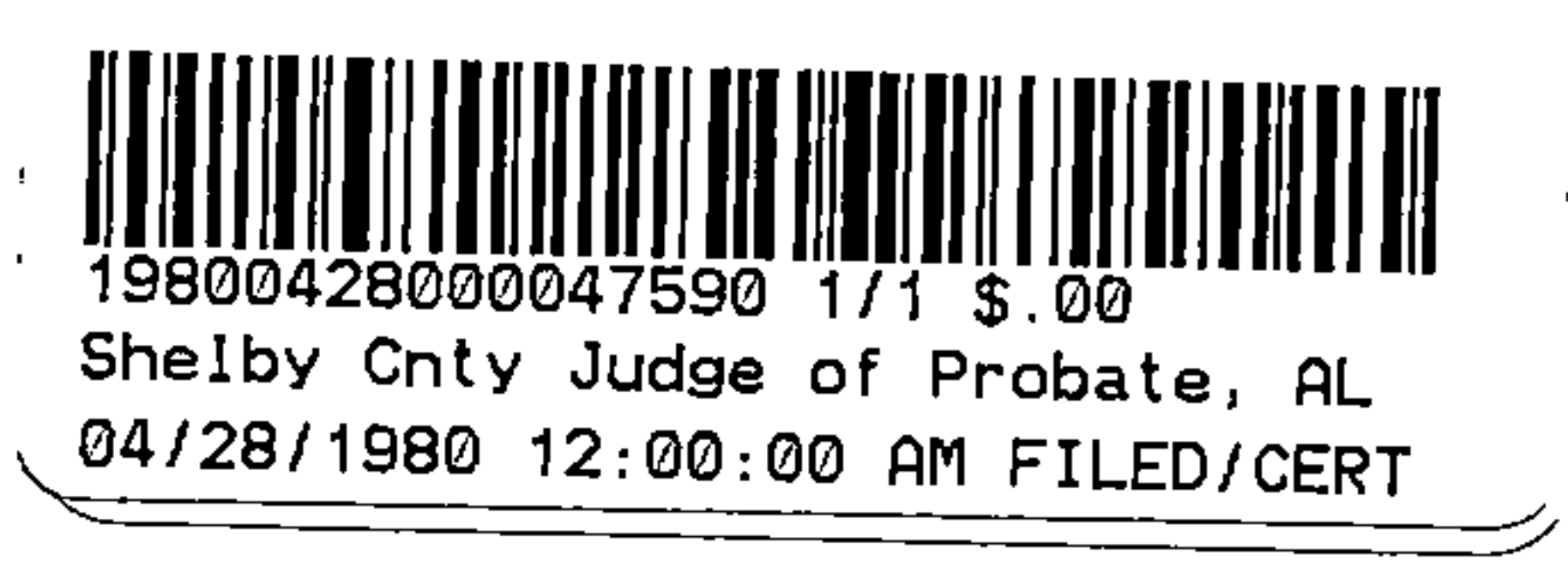
856

BOOK 35 PAGE 870

STATE OF ALABAMA }
Perry County } Know all men by these presents; That, I the undersigned
Ann P. Barton - Marion Bank and Trust Co., do hereby constitute and appoint.....
Judge of Probate of ~~Perry~~ ^{Shelby} County, Alabama, my true and lawful attor-
ney, for me and in my name and stead, to satisfy of record that certain mortgage executed to the undersign-
ed by John Proctor Atchison and Hazel Alleene Atchison securing the
sum of Six Thousand and No/100-----Dollars, which
said mortgage is recorded in the office of the Probate Judge of said County, in Mortgage Book..... 325
at page..... 14....., and I hereby acknowledge payment to me in full of the indebtedness secured by said
mortgage.

In witness whereof, I have hereunto set my hand and seal, all on this the..... 26th..... day of April 19..... 80

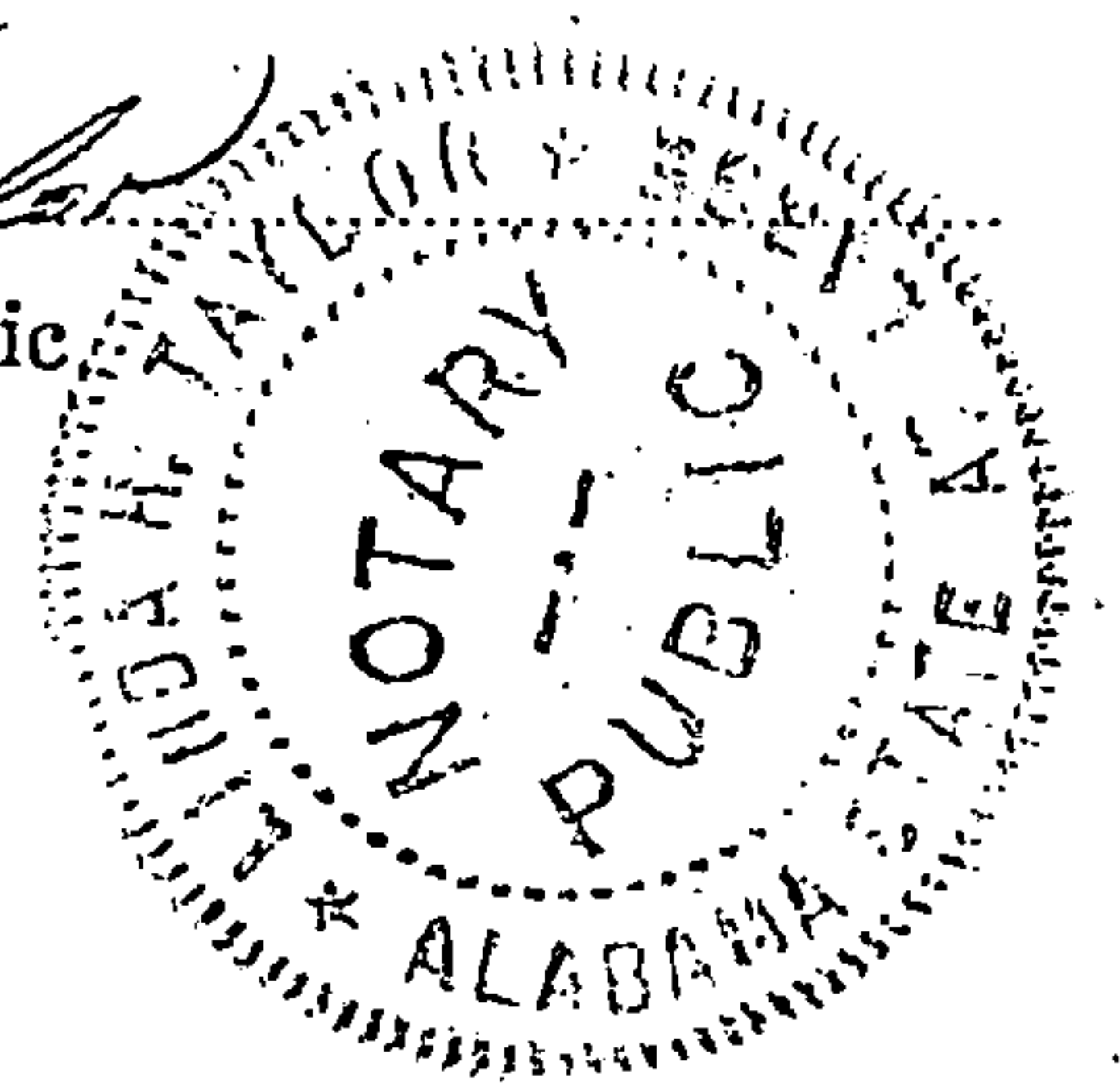
Ann P. Barton SEAL.



STATE OF ALABAMA }
County of ~~Perry~~ } I, Linda H. Taylor a..... Notary Public
.....in and for said county, in said state hereby certify that.....
Ann P. Barton....., whose name is signed to the foregoing power of
attorney, and who is known to me, acknowledged before me on this day, that being informed of the contents
of the power of attorney, she...executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office, this..... 26th..... day of April..... 19..... 80

Linda H. Taylor
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 APR 28 AM 9:54

Thomas A. Smoot, Jr.
JUDGE OF PROBATE

Rec. 1.50
Incl. 1.00
2.50

MARION BANK AND TRUST CO.
POST OFFICE BOX 510
MARION, ALABAMA 36756