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This instrument was prepared by  
DELORES BURNS CMC# 602593  
CHARTER MORTGAGE COMPANY  
P. O. Box 2259  
Jacksonville, Florida 32207 32232

THE STATE OF ALABAMA

SHELBY COUNTY

RECORD FIRST

19800428000047550 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
04/28/1980 12:00:00 AM FILED/CERT

For and in consideration of the sum of FIFTY SEVEN THOUSAND AND NO/100  
(\$ 57,000.00) DOLLARS  
in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized  
under the laws of the State of FLORIDA, By JACKSONVILLE NATIONAL BANK,  
a corporation organized under the laws of the UNITED STATES OF AMERICA the  
receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,  
set-over and assign unto the said JACKSONVILLE NATIONAL BANK  
one note executed by JOHN L. O'BRYAN, III an wife, PATRICIA K. O'BRYAN  
bearing the date of the 1st day of APRIL, 19 80, and  
payable \$ 488.03 commencing on MAY 1, 1980 and continuing payable  
monthly with a final maturity of APRIL 1, 2010 together with mortgage  
securing said note, said mortgage executed by JOHN L. O'BRYAN, III an wife, PATRICIA  
K. O'BRYAN bearing even date with said note  
and recorded in the office of the Probate Judge of SHELBY County,  
Alabama, in Volume 401 at Page 918; it is specifically understood  
and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release,  
remise, quit-claim, and convey unto the said JACKSONVILLE NATIONAL BANK  
all its right, title, interest, and estate in and to  
the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be  
executed by KENNETH L. MANCHE its Vice President  
who is thereunto duly authorized, and the seal of said company attested  
by S.G. SOLOMON its ASST. SECRETARY, to be  
hereunto affixed, on this the 18th day of April, 1980.

CHARTER MORTGAGE COMPANY

By [Signature]  
Vice President  
Its \_\_\_\_\_

ATTEST:

[Signature]  
Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1980 APR 28 AM 9:07

Rec. 1.50

Ind. 1.00

2.50

[Signature]  
JUDGE OF PROBATE

THE STATE OF FLORIDA,

DUVAL COUNTY

I, the undersigned, a Notary Public in and for said County in  
said State, hereby certify that Kenneth L. Manche  
whose name as Vice President, of CHARTER MORTGAGE COMPANY, a corporation, is  
signed to the foregoing transfer, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the transfer, he, as such officer,  
and with full authority, executed the same voluntarily, for and as the act of said  
corporation.

Given under my hand and official seal this 18th day of April 19 80.

[Signature]  
Notary Public

Notary Public, State of Florida at Largo  
My Commission expires Feb. 11, 1983

Charter Mortgage Company

Loan Inventory Department  
25 West Forsyth Street  
Post Office Box 2259  
Jacksonville, Florida 32232

