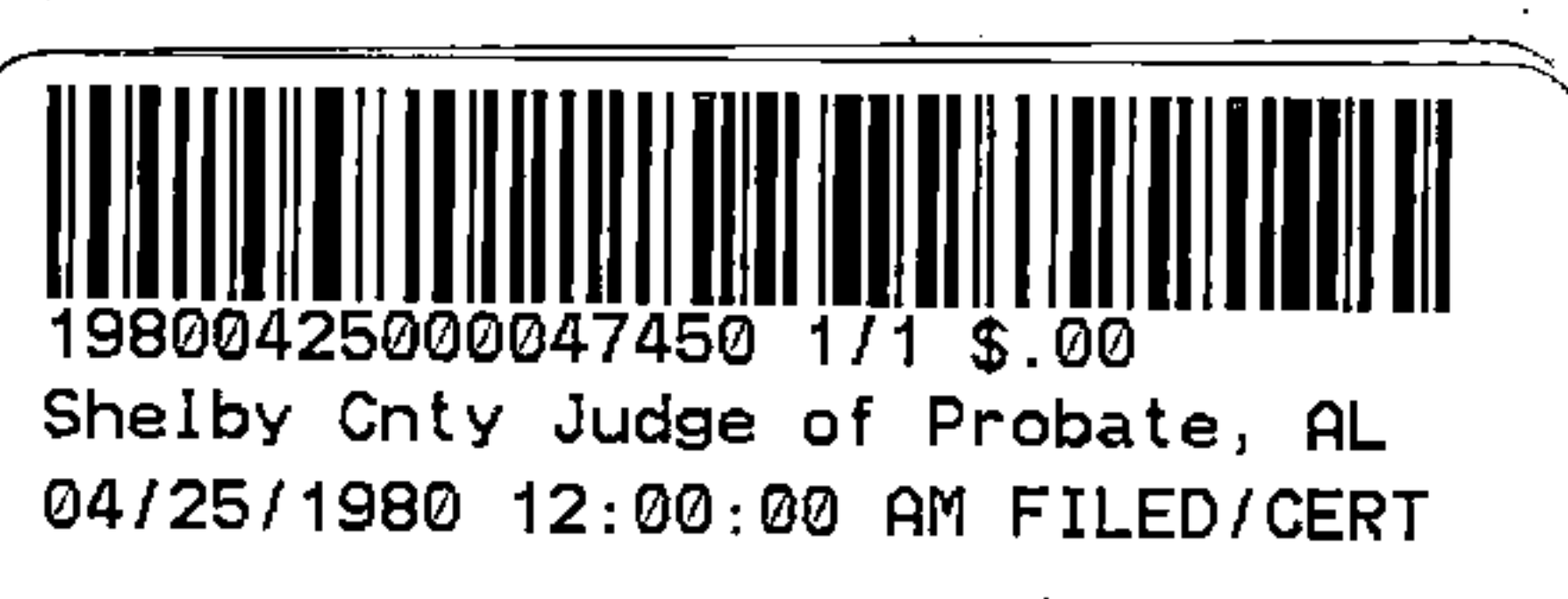


805-

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY



For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 327, at page 722; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Walter H. Brasher and Eloise King Brasher who claims to be the present owner,

all of the right, title and interest of the undersigned in and to the following

described property in Shelby County, Alabama, to-wit:

A part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, Township 24 North, Range 14 East, more particularly described as follows: Begin at the Southeast corner of said quarter-quarter section and run thence in a Northern direction along the Eastern boundary of said quarter-quarter section a distance of 210 feet, more or less, to a point on the Southern boundary of Buxahatchee Creek; thence turn to the left and run Westerly and Southwesterly a distance of 210 feet, more or less, along the Southern low water mark of Buxahatchee Creek to a point where the same intersects the low water mark of the Eastern bank of Hurricane Branch; thence run Southerly along the Eastern low water mark of Hurricane Branch a distance of 210 feet, more or less, to a point where the same intersects the Southern boundary of said quarter-quarter section; thence turn to the left and run Easterly along the Southern boundary of said quarter-quarter section a distance of 210 feet, more or less, to the point of beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

BOOK 35 PAGE 848

In Witness Whereof, First Federal Savings and Loan Association of Chilton County has caused this instrument to be executed and its corporate seal affixed by its Executive Vice President who is thereunto duly authorized on this

13 day of Sept, 19 79.

Rec. 1.50
Ind. 1.00
2.50

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED BY Bobby R. Cook Its Executive Vice President
1980 APR 25 PM 12:03

STATE OF ALABAMA
Chilton COUNTY

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Bobby R. Cook whose name as Executive Vice President of the First Federal Savings and Loan Association of Chilton County, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 13th day of September, 19 79.

Laron I Hope
P.O. Box 411
Chilton, Alabama

Edw. L. Smith
Notary Public