

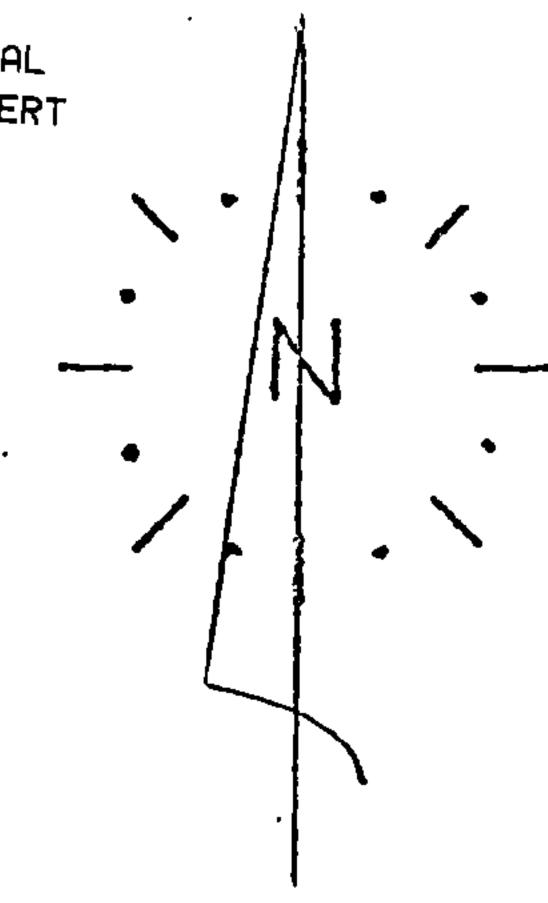
19800425000047310 1/2 \$.00 Shelby Cnty Judge of Probate, AL 04/25/1980 12:00:00 AM FILED/CERT

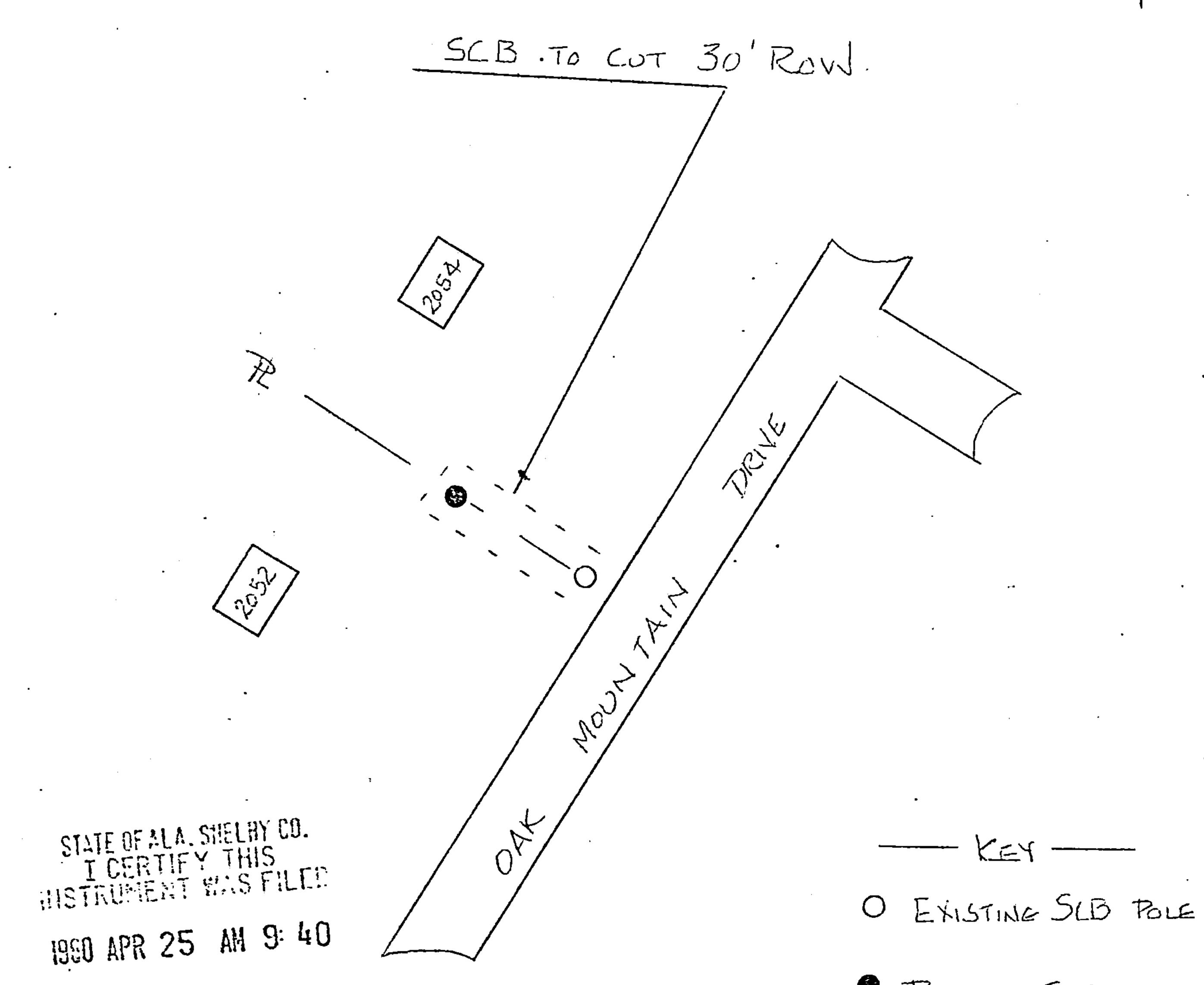
|  | SEE ATTACHED SHEET   | Authority 034-2049B classification 9 1C  Area BIRMING-14AM SOUTH ALABAMA  Approved 100 MANIAGER - OSP ENGE.  NORTH  NORTH | opert<br>aves<br>les (   | Office Address Munauce Par Trantor (GII WILLIAMS MAINTAIN TO Change Line (Name)  Change Line ALARASTER |
|--|--|---|--|--|
| Company, the undersigned,<br>Central Bell Telephone Co<br>companies, a right of way  | owner(s) of the premise mpany, its licenses, age easement to construct,  | fter set out and acknowledged from the described below onts, successors, operate, maintain                                | other good and value, the South Centre, do hereby grant assigns, and all add or remove s | ral Bell Telephone<br>t to the South<br>ied and associated<br>such lines or sys-                       |
| (3) Conduits, manho (4) and other ampli  | chors, aerial cables and nd-wires, cable terminal les, markers, undergroun fiers, boxes, appurtenan ip of land 30 feet wid | wires;<br><del>s, markers; splic</del><br><del>d-cables and wire</del><br><del>ces or devices</del><br>e across the foll  | ing boxes and peo<br>s;<br>owing lands in (  | destals;   |
| DWNED BY KEN WILLIAM SECTION 6 TOWNSAMD I and, to the fullest extenthe roads, streets, or hi   | t the undersigned has th   | e power to grant,   | if at all, over,   |  |
| The following rights lay cable or conduit with distribution; ingress and of all trees, undergrowth trimmed and cut all dead, might interfere with or f distribution. | egress to said premises or other obstructions w weak, leaning or danger  | communications or at all times; to ithin the easemen ous trees or limb  | clear the land a<br>t area; to trim a<br>s outside of the                                | transmission or<br>and keep it cleared<br>and cut and keep<br>easement area which                      |
| The receipt of <u>or</u> the undersigned.  | E and NoNE   | /100 Dollars (  | \$1.00) is hereby  | y acknowledged by  |
| To have and to hold successors and assigns fo  |  | nt unto South Cen<br>ed and sealed thi  |  | one Company, its   |
| IN WITNESS WHEREOF, on FEB. 12. 19   | the undersigned Ha_caus  | ed this instrumen<br>y authorized agen  | t to be executed   | by its   |
| Signed, sealed and delive  |  | MICAKUCE  | - Annery Es  | LTD L.S.   |
| Charles P. Black   | Curn, Ja   |   | Leenin   | L.S.   |
| Attest<br>Conporate Offi   | cer  |   | Corporation<br>Machien<br>C:   | • • • • • • • • • • • • • • • • • • •  |

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JUDGE OF FROBATE

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PEOPOSED SLB POLE

| APPROVED: +  |            |
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| DISTRICT MCR | OSP ENGRG. |
| DATE         | 19         |
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| DATE         | 19         |
| GR. EXP.     |            |
| PLT. RET.    |            |
| SALVAGE      |            |
| HTCE.        |            |
| GR. ADDNS.   |            |
| N.Y. CAT.    |            |

| RECORDS<br>REF. |              |   |  |              |         |       |       |              |
|-----------------|--------------|---|--|--------------|---------|-------|-------|--------------|
| ZONE            |              | _ |  |              |         | ENG.  | DFTM. | PROJ NC.     |
| CODE            | <del>,</del> |   | ······································ | <del> </del> |         | APVD. | DATE  | EST. UR J Q. |
| חד אוו          |              |   |  | <del></del>  | <b></b> |       |       | DWG. NO .    |
| V To G          |              | S | CALE                                   |              |         |       |       |              |