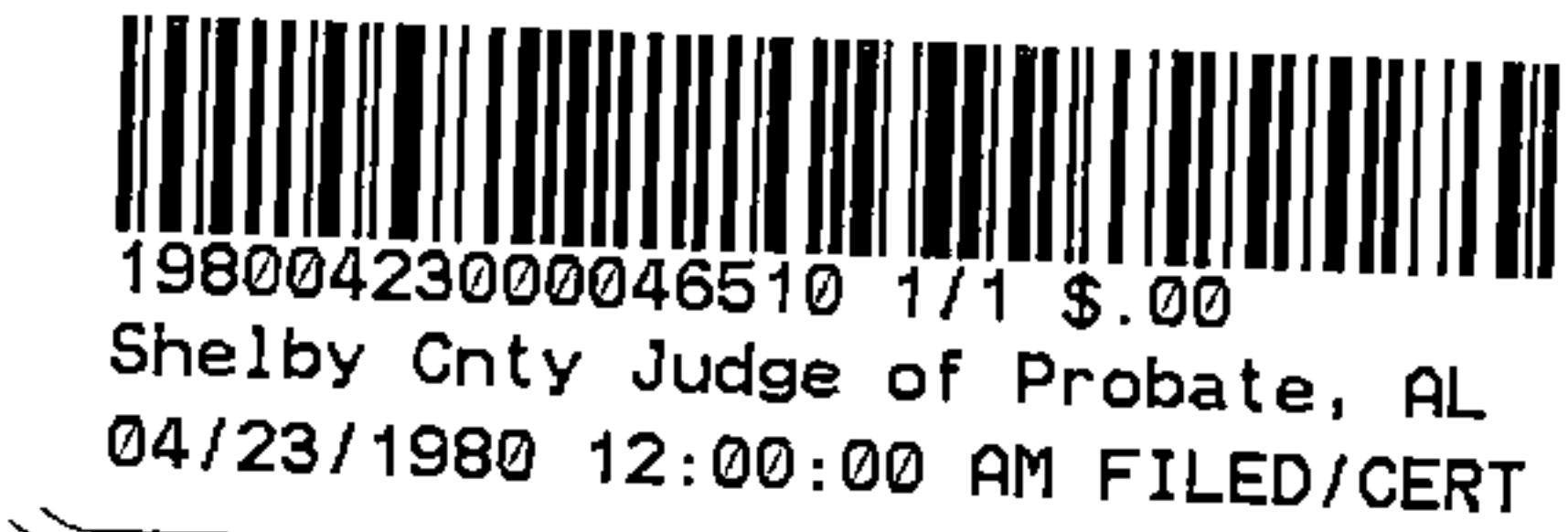


STATE OF ALABAMA
HOUSTON COUNTY

This ASSIGNMENT OF MORTGAGE(S) executed this 17th day of April, 19 80, by and between United Federal Savings and Loan Association, called Assignor, and Metropolitan Life Insurance Company, a corpotation, called ASSIGNEE.

FOR VALUE RECEIVED, an undivided 80% interest in the within mortgage(s) is(are) hereby transferred, assigned and conveyed to Assignee together with an undivided 80% being recorded in the Office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

<u>Original Mortgagor</u>	<u>Date of Mortgage</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Long, F. Reid & Martha A.	11/14/79	398	335 (09-018233-91)
Neeley, Mark E. & Joleen W.	12/10/79	399	86 (09-019257-10)



This assignment is to correct date of mortgage as shown on assignment recorded March 21, 1980 in Book 35, Page 410.

This Assignment is made without recourse, except as to representations and warranties made in certain Loan Participation Agreement dated March 13 1980, between Assignor and Assignee.

WITNESS, the execution hereof by United Federal Savings and Loan Association, through its duly authorized Senior Vice President, Charles A. Williams.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: Charles A. Williams
SENIOR VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned Notary Public in and for said County and State, hereby certify that Charles A. Williams, whose name as Senior Vice President of United Federal Savings and Loan Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said United Federal Savings and Loan Association, on the date stated therein.

Given under my hand and official seal, this the 17th day of April, 19 80.

My Commission Expires 2-1-83

Jane K. Sherry
Notary Public, Alabama at Large

This instrument was prepared by:
Beverly Davis, P.O. Box 7006,
Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 APR 23 AM 8:57

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

Rec. 2.00
Ind. 1.00
3.00

