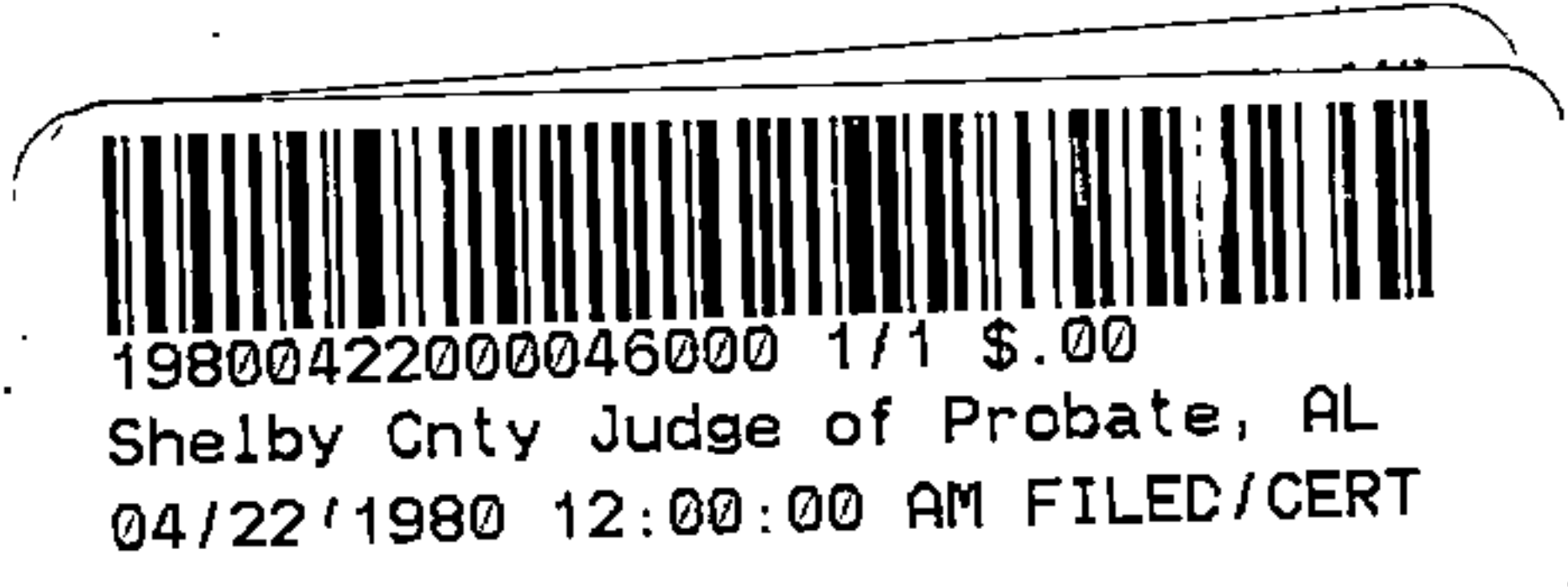


764

BILL OF SALE

STATE OF ALABAMA)
)
SHELBY COUNTY)



KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of \$500.00 in hand paid, the receipt of which is hereby acknowledged, I/we Debra Lee Roden and Charles Edward Roden

Do hereby grant, bargain, sell and convey unto Thomas R. Jessie

ALL my/our right, title and interest in and to the following goods and chattels, to-wit: 1973 Model American Mobile Home
Serial Number 0347

And I hereby covenant with the grantee that I am the lawful owner of said goods and chattels; that they are free from all encumbrances; that I have good right to sell the same as aforesaid; and that I will warrant and defend the same against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal this the 21 day of April, 1980.

Charles Edward Roden

Debra L. Roden

Subscribed and sworn to before me this the 21 day of April, 1980.

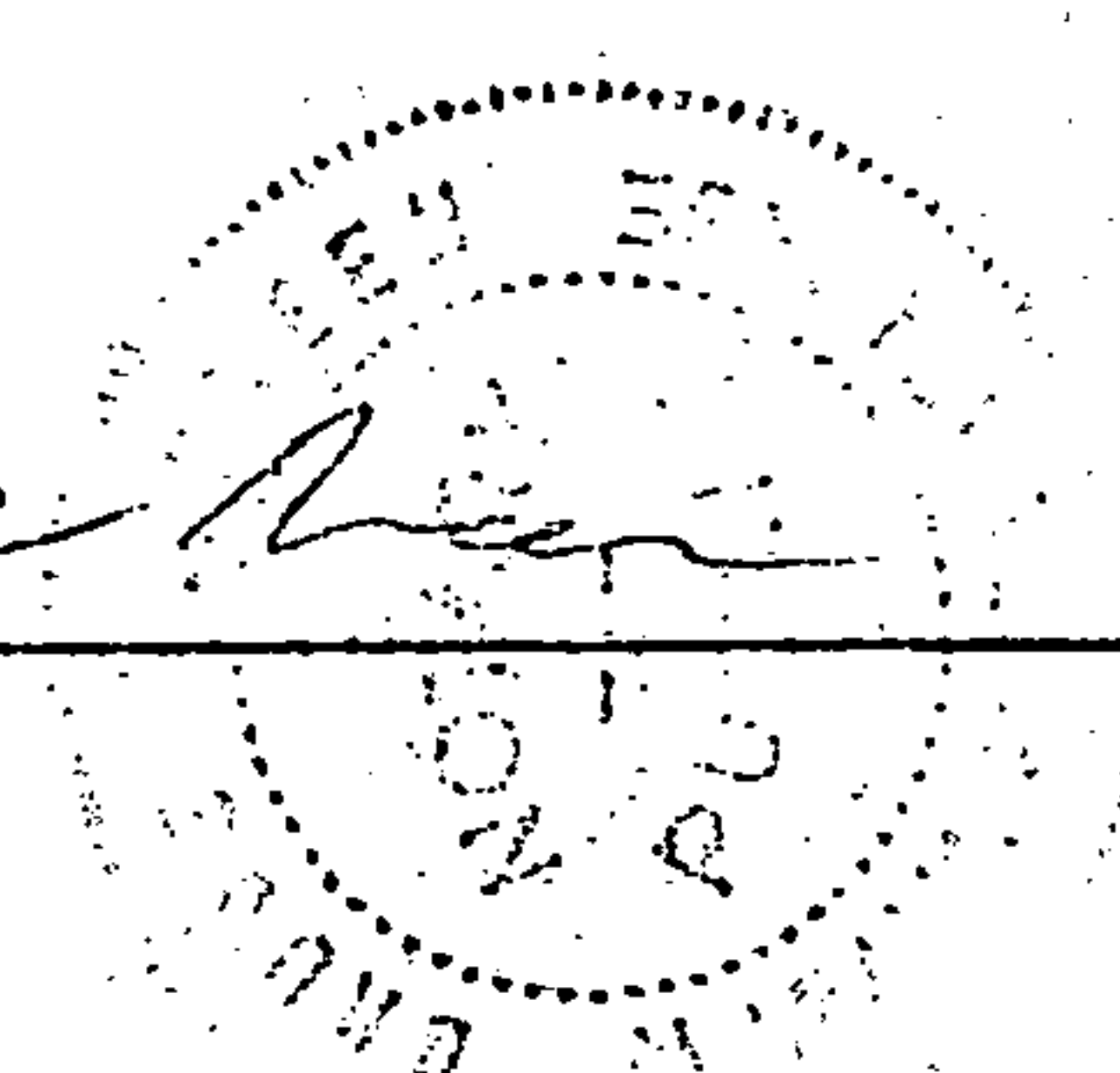
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 APR 22 PM 3:29

Thomas C. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

Bruce J. Green
Notary Public



Mitchell, Green & O'Neil
P.O. Box 558
Calua.

att. Bruce Green

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