This instrument was prepared	b y			
(Name) MIKE T. ATCHIS	ON, Attorney at Law	665		
	Columbiana, Alabama 35051		19800421000045680 Pg 1/	robate,AL
Form 1-1-5 Rev. 1-86	LIFE WITH REMAINDER TO SURVIVOE			
STATE OF ALABAMA SHELBY COU	KNOW ALL MEN BY	THESE PRESENTS,		
That in consideration ofFi	ve thousand five hundred	and no/100		TTTT.DOLLARS
to the undersigned grantor o	r grantors in hand paid by the G	RANTEES herein, the	e receipt whereof is ac	knowledged, we,
	nd wife, Clercy G. Yarbros) do grant, bargain, sell and conve			•
of them in fee simple, togethe	rife, Helen D. Wear FEES) for and during their joint liver with every contingent remainder a	nd right of reversion, t	he following described re	
· · · · · · · · · · · · · · · · · · ·	to Survey of Smith's Camp 21 South, Range 2 East, as Sap Book 4, Page 12.	•	•	
Mineral and mining ri	ghts reserved.		•	
Above property shall with the land.	not be used for business	purposes and the	is covenant shall	run
		-	•	
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then to the survivor of them remainder and right of reverse And I (we) do for myself	(ourselves) and for my (our) heirs, e	assigns of such survivo	r forever, together with	every contingent said GRANTEES,
unless otherwise noted above; heirs, executors and administra against the lawful claims of al		and convey the same as ame to the said GRA	aforesaid; that I (we) and NTEES, their heirs and	will and my (our) d assigns forever,
IN WITNESS WHEREO day of April	F,We have hereunto set OUI	hand(s) and	seal(s), thisLQ.LN	} 4~~~
	STATE OF ALA, SHELS YOU. T CERTIFY THIS TOTAL WAS FILE.			
		Harulf 7	Garberaugh	(Seal)
***************************************	1330 APR 21 AH 10: 18 (Seal)	Clercy.	4. Thelesa	(Seal)
	His E. PROBATSeal)			(Seal)
	Deed 5.50			
STATE OF ALABAMA SHELBY COUNT	Y Jul. 1.00	General Acknowledg	ment	
I, Jack T. H	Tchison		ablic in and for said Cou	
	signed to the foregoing conv	reyance, and who .are	known to me, acknow	wledged before me
on this day, that, being infor	med of the contents of the conveya	nce they	executed the	e same volun Zrily
Given under my hand and	official seal this 16th day of.	April/		A. D. 19.80
OF 1 Print Where	·	Acces. 1	Makeson	7