(Name) Bruce L. Gordon, 1500 City National Bank Building

(Address) Birmingham, Alabama 35203

WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS:

19800421000045650 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/21/1980 12:00:00 AM FILED/CERT

That in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I B. Hugh Taylor, and wife Leslie J. Taylor, and Royce W. Ray, and wife Barbara A. Ray

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Unique Realty, a general partnership (herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

A portion of the NE 1/4 of the SE 1/4 of Section 14, Township 22 South, Range 2 West and the NW 1/4 of the SW 1/4 of Section 13, Township 22 South, Range 2 West, described as follows: Begin at the intersection of the SE 80' right of way of Alabama State Highway No. 25, and the NE 100' right of way of the Southern Railroad, and run Northeasterly along the SE right of way of said state highway for 1,247.46', then turn an angle of 90 degrees, 00 minutes to the right and run Southeasterly for 520.99' to a point on the North right of way of Southern Railroad, then turn an angle to the right and run Southwesterly along a curved portion of said right of way (said curve being concave Northwesterly) for 1,382.30' back to the point of beginning.

Subject to easements, restrictions and rights of way of record.

Subject to that certain mortgage executed by Unique Industries, Inc., to First Alabama Bank of Birmingham, dated December 27, 1978.

STATE OF ALA. SHELDY CO.

I CERTIFY THIS

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Rec. 250

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And. 100 TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons.

IN WITNESS, WHEREOF, We have hereunto set OUT hands(s) and seal(s), this

Hugh Taylor

STATE OF ALABAMA

General Acknowledgment

I, the undersigned , a Notary Public in and for said County, in said State, hereby certify that B. Hugh Taylor and wife Leslie J. Taylor & Royce W. Ray and wife whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the ame voluntarily on the day the same bears date.

Given under my hand and official seal this day of A. D., 19.

TURN TO:

Notary Public

RETURN TO:

Notary Public

PACE

BOOK 326

GORDON, CIEVELAND & CORDON, P.A.

1500 CHY To the second of the BIRMINCHAM, ALABAMA 35203