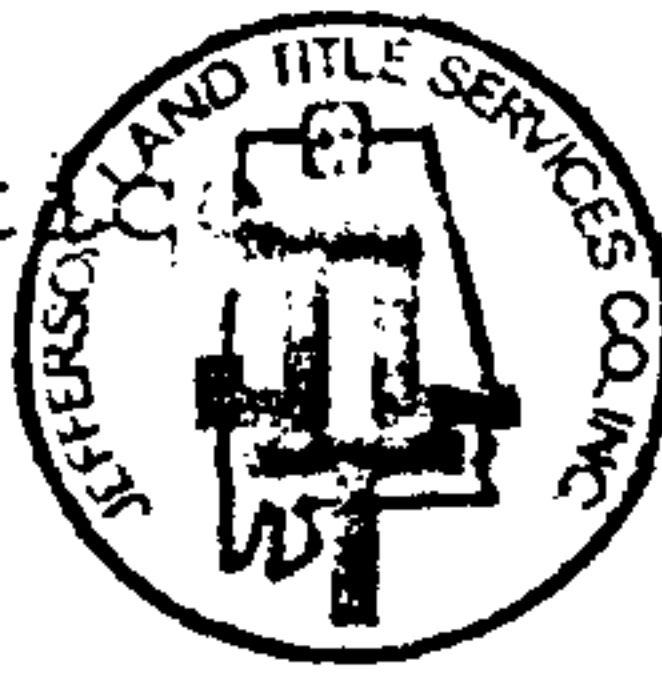


This instrument was prepared by

(Name) Harrison, Conwill, Harrison & Just
Attorneys at Law
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-328
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR- 671

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

19800421000045590 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
04/21/1980 00:00:00 FILED/CERTIFIED

That in consideration of One and no/100----- DOLLAR

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, w
James L. Batson, III and wife, Marie H. Batson
(herein referred to as grantors) do grant, bargain, sell and convey unto

James L. Batson, III and Marie H. Batson
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the surviv
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situat
in Shelby County, Alabama to-wit:

The SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25, Township 20, Range 1 East, Shelby County, Alabama.

Subject to a right-of-way of 25 feet in width along the Westerly line of said $\frac{1}{4}$ - $\frac{1}{4}$ section extending from the South right-of-way line of County Road No. 61 to the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section.

BOOK 326 PAGE 34

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of the
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every conting
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbranc
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (ou
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns foreve
against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 17th
day of April, 19 80

WITNESS:
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED (Seal)
1980 APR 21 PM 1:37 (Seal)
JUDGE OF PROBATE (Seal)

James L. Batson, III (Se
Marie H. Batson (Se
Marie H. Batson (Se

STATE OF ALABAMA }
COUNTY } Deed 2.00
Exec. 1.50
Sut. 1.00
4.50

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said Sta
hereby certify that James L. Batson, III and wife, Marie H. Batson
whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before
on this day, that, being informed of the contents of the conveyance they executed the same voluntar
on the day the same bears date.

Given under my hand and official seal this 17th day of April, A. D., 19 80