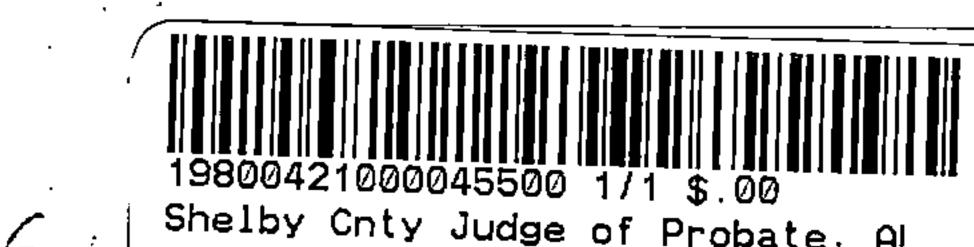
35 PAGE 790



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## CANCELLATION AND RELEASE OF MORTGAGE

COUNTY OF MOUSTON		•			•
The debt secured by	Mortgage	re	corded in	Mortgage	е вос
337 Page 446	of the Records Alabama, from				Probate o
Shelby County, CORPORATION	•	o UNITED F		<del></del>	ND LOA
ASSOCIATION; having I	been paid in fu				
satisfied, discharged and IN WITNESS WHEREO		ERAL SAVIN	GS AND L	OAN ASSO	CIATION
a corporation, has caus	ed its name to	be signed	and its c		
impressed this <u>15th</u>	_day of _April		19 80	•	
	Unite	d Federal Sa	wings & L	oan Assaci	ation

CORPORATE SÉAL)

BY: Mullun(Seal Secretary-Treasurer

STATE OF ALABAMA COUNTY OF HOUSTON

County and State, do hereby certify that <u>Lillian S. Dumas</u> whose name as <u>Vice-President</u>, and <u>Eddie Mae Owens</u> whose name as <u>Secretary-Treasure</u> of United Federal Savings and Loan Association, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this <u>15th</u> day of April , 19 80 .

Markelle C. Ward NOTARY PUBLIC

Loan No. 09-012222-56-00 Name of Present Owner Fourmile Baptist Church

My Commission Expires 6/1/82

Vice President

United Federal Savings & Loan Association P.O. Drawer 7006 Dothan, Alabama 36302

This instrument was prepared by:

Diane Tomlinson

LS-1878

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