

THIS INSTRUMENT PREPARED BY: (NAME) Rosie Tillman - Real Estate Department

(ADDRESS) Central Bank of Birmingham

701 South 20th Street

Birmingham, Alabama 35233

STATE OF ALABAMA

COUNTY OF JEFFERSON

**FULL SATISFACTION OF RECORDED LIEN**

552

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Birmingham, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_

SCOTT & WILLIAMS COMPANY, INC. on January 7, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in \_\_\_\_\_ Book No. 399, Page No. 836

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Lot 7, according to the survey of Scottsdale, Second Addition, as shown by map recorded in Map Book 7, page 118, in the Office of the Judge of Probate of Shelby County, Alabama.



19800417000044970 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
04/17/1980 12:00:00 AM FILED/CERT

In Witness Whereof, Central Bank of Birmingham, a corporation, has caused these presents to be executed this 16th day of April, 1980.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1980 APR 17 AM 8: 15

Central Bank of Birmingham

By Mark J. Sullivan  
Its: Asst. Real Estate Loan Officer

STATE OF ALABAMA *Thomas C. Snow*  
JUDGE OF PROBATE  
COUNTY OF JEFFERSON )

Rec. 1.50

2nd Ind. 1. 0 0

2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Mark Brinton whose name as Asst. Real Estate Loan Officer of

Central Bank of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument. he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of April, 19 80.

Center for Black of Birmingham  
701 South 20th Street  
Birmingham, Alabama 35233

**Notary Public**

MY CC...