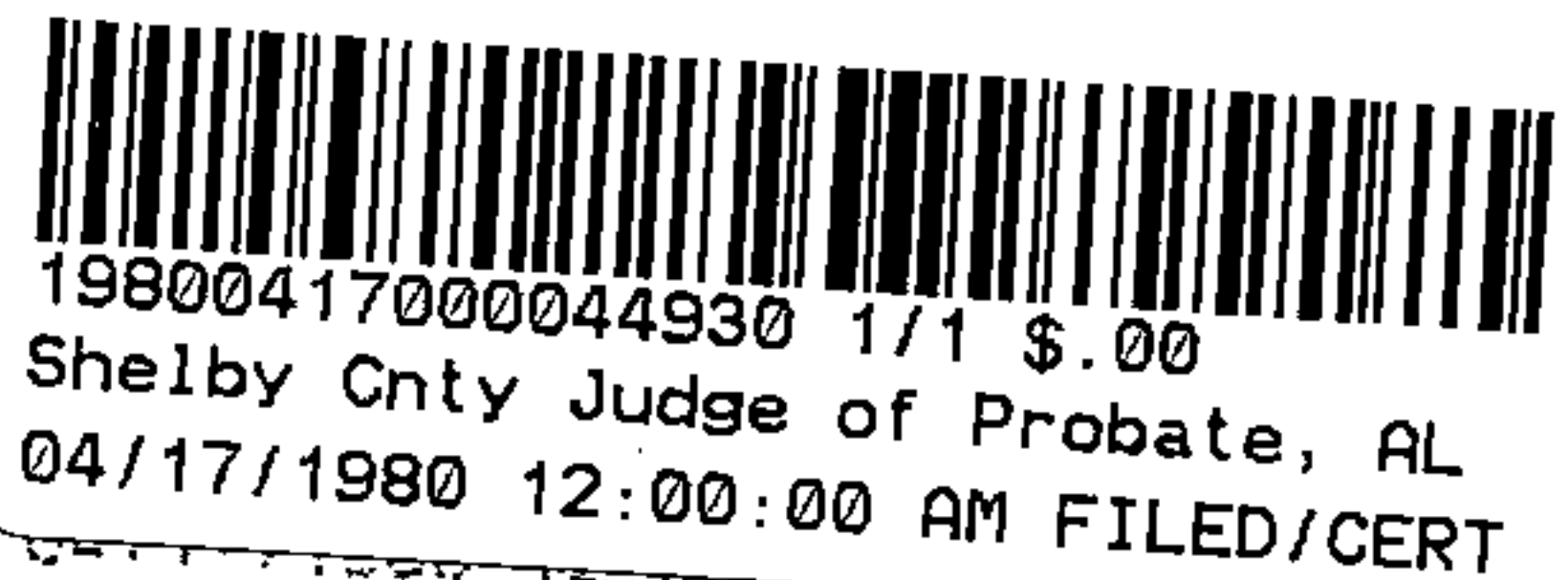


RELEASE OF MORTGAGE

569

STATE OF ALABAMA)

SHELBY COUNTY)



KNOW ALL MEN BY THESES PRESENTS, that for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the undersigned, BIRMINGHAM TRUST NATIONAL BANK, does hereby release from that certain mortgage executed to it by MATTHEWS BUILDING COMPANY, under date of 12/8/78, and recorded in the Probate Office of Shelby County, Alabama, in Book 386, Page 667, the following described real estate, to-wit:

Lot 19, Blk. 6, according to the survey of Southwind, Second Sector, as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Alabama.

Provided, however, that the execution of this release shall in no manner operate to satisfy the indebtedness secured by said mortgage, but shall operate only to release the above-described real estate from the lien and encumbrance of said mortgage.

IN WITNESS, BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp, its Mortgage Loan Operations Officer who is duly authorized and has caused this instrument to be executed this 14th day of April, 19 80.

Dec 1.50
Ind 1.00
2.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 APR 17 AM 8:53

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA James A. Shumaker, Jr.
JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer, of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of April, 19 80.

Wanda F. Shumaker
Notary Public

My Commission Expires March 20, 1984

MORTGAGE LOAN DEPT

Birmingham Trust National Bank

BOOK 35 PAGE 763