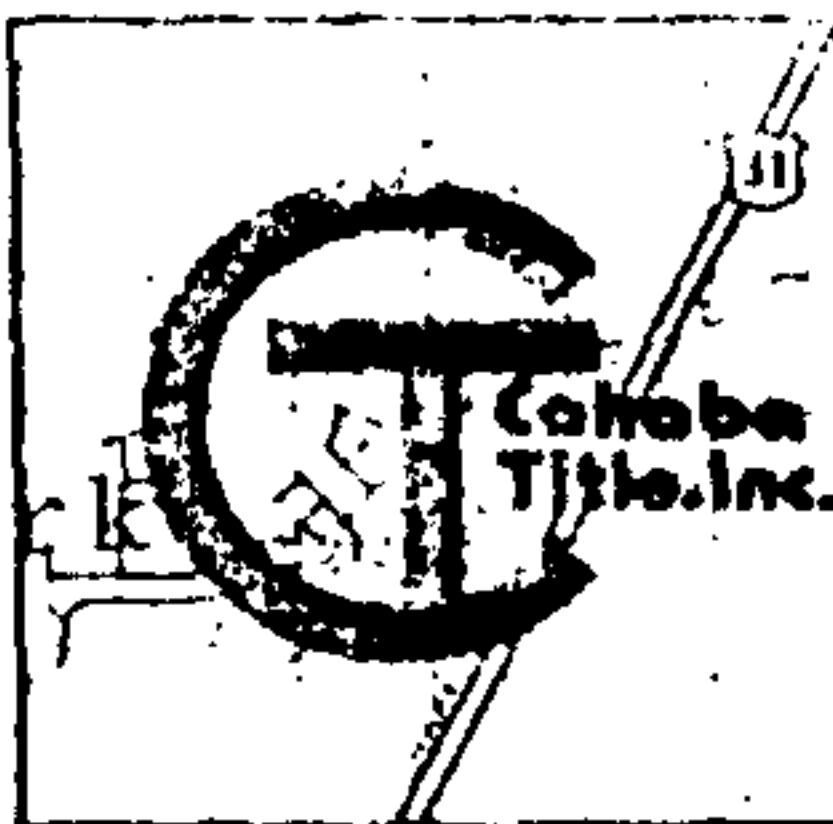


This instrument was prepared by

This Form furnished by:

(Name) Daniel M. Spitler  
Attorney at Law  
(Address) 1970 Chandalar South Office Park  
Pelham, Alabama 35124  
Corporation Form Warranty Deed



**Cahaba Title, Inc.**  
1970 Chandalar South Office Park  
Pelham, Alabama 35124  
Representing St. Paul Title Insurance Corporation

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred Sixty Thousand and no/100----- DOLLARS,  
(\$560,000.00)  
to the undersigned grantor, Parker Supply Company, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Mitch Ashy, Pelham, a Louisiana Limited Partnership  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

SEE ATTACHED SCHEDULE "A" FOR LEGAL DESCRIPTION

19800416000044400 Pg 1/2 .00  
Shelby Cnty Judge of Probate, AL  
04/16/1980 00:00:00 FILED/CERTIFIED

BOOK 325 PAGE 972

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its \_\_\_\_\_ President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 19th day of November, 1979

ATTEST  
Dale Parker  
Secretary

Parker Supply Company, Inc.

By Dale Parker  
President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Dale Parker

whose name as President of Parker Supply Company, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 19th day of November, 1979.

✓ Daniel M. Spitler

Dale Parker

SCHEDULE "A"

19800416000044400 Pg 2/2 .00  
Shelby Cnty Judge of Probate, AL  
04/16/1980 00:00:00 FILED/CERTIFIED

BOOK 325 PAGE 973

A parcel of land located in the Northwest  $\frac{1}{4}$  of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southwest corner of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of said Section 13, thence in an Easterly direction, along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section, a distance of 552.40 feet to the Easterly Right of Way Line of U.S. Highway 31, said point being the Point of Beginning; thence continue along last described course a distance of 729.0 feet; thence 81 degrees 09 minutes 02 seconds left, in a Northeasterly direction, a distance of 847.18 feet to a point on the Southerly Right of Way Line of Court Place; thence 82 degrees 27 minutes 43 seconds left, in a Northwesterly direction, along said Right of Way, a distance of 34.09 feet to the beginning, of a curve to the left, said curve having a radius of 619.71 feet to a central angle of 17 degrees and 30 minutes; thence along arc of said curve, in a Westerly direction, a distance of 189.28 feet to end of said curve; thence continue, in a Westerly direction, a distance of 397.24 feet to a point on the Easterly Right of Way Line of said Highway 31; thence 63 degrees 26 minutes left, in a Southwesterly direction, along said Right of Way, a distance of 78.64 feet to the beginning of a curve to the left, said curve having a radius of 2240.86 feet and a central angle of 3 degrees 46 minutes 13 seconds; thence along arc of said curve, in a Southwesterly direction, a distance of 147.46 feet to end of said curve and the beginning of a curve to the left, said curve having a radius of 2192.18 feet and a central angle of 17 degrees 42 minutes 25 seconds; thence along arc of said curve, in a Southwesterly direction, a distance of 677.48 feet to the Point of Beginning. Said parcel contains 14.029 acres and is subject to a 40 foot wide easement for ingress, egress and utilities parallel to the South line of herein described parcel.

Right-of-Way to South Central Bell recorded in Deed Book 285 Page 183 in Probate Office of Shelby County, Alabama.  
40' easement for ingress, egress and utilites along the southern line of said property as shown by survey of R. Douglas McGreen & Associates dated August 24, 1979.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1980 APR 16 AM 8:49

*Thomas A. Snowdon, Jr.*  
JUDGE OF PROBATE

*Deed Tax 560.00*

*Rc. 3.00*

*Ind. 1.00*

*564.00*

*Dan on ap. 100*