

STATE OF ALABAMA
COUNTY OF JEFFERSON

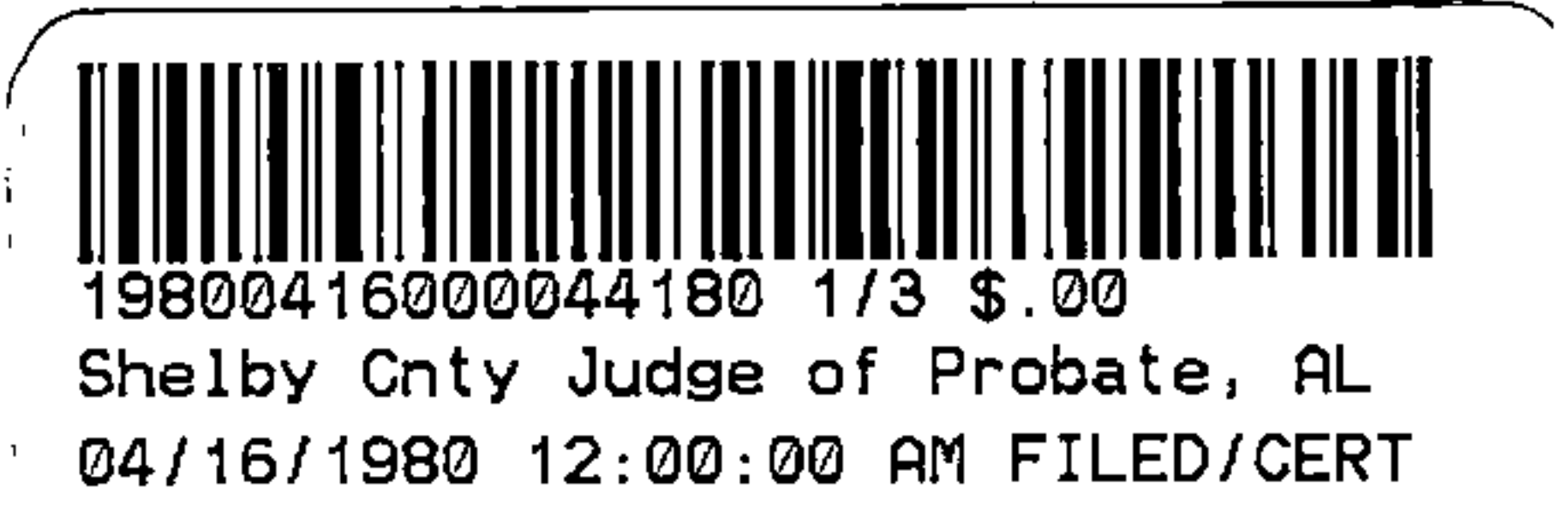
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that whereas _____
Larry Keller and wife, Bobbie R. Keller executed a
certain mortgage to the undersigned, which mortgage is recorded
in Mortgage Book 391 at Page 913 in the Probate
Office of Shelby County, Alabama;

NOW, THEREFORE, in consideration of the sum of \$20,000.00
Twenty-Thousand and no/100ths Dollars, receipt whereof is
hereby acknowledged, the undersigned does hereby release from
the lien and operation of said mortgage the following described
real estate, to-wit:

That certain real property which is more particularly
described on Exhibit "A" which is attached hereto and
made a part hereof and incorporated herein by reference.

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TO HAVE AND TO HOLD, the same to the said Larry
Keller and wife, Bobbie R. Keller, and their successors and
assigns, to their own use and behoof forever.

This release shall not in any way impair or affect
the right of the mortgagee to hold the remainder of the prem-
ises conveyed by said mortgage and not hereby released as
security for that part of the mortgage indebtedness remaining
unpaid.

IN WITNESS WHEREOF, the undersigned has hereunto set
his hand and seal this 14th day of March, 1980.

A. M. Harper
A. M. Harper as Trustee under
Indenture of Trust dated
September 1, 1972.

James E. Bruckenridge
811-12th Ave
Medfield Al. 35228

Dr. 1101 11051

STATE OF ALABAMA

COUNTY OF

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that A. M. Harper as Trustee under Indenture of Trust dated September 1, 1972 whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the mortgage, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 14th day of March, 19 80.

James R. Davis
Notary Public

My commission expires 9-6-81



19800416000044180 2/3 \$.00
Shelby Cnty Judge of Probate, AL
04/16/1980 12:00:00 AM FILED/CERT

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Exhibit "A"

LEGAL DESCRIPTION: 16 acres in the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama.

A parcel of land containing 16.0 acres, more or less, located in the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, described as follows:

Commence at the NE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section;
Thence run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 465.89 feet to the point of beginning;
Thence continue last course a distance of 461.78 feet;
Thence run S 00° 07' 47" W a distance of 1322.04 feet to the centerline of Shelby County Highway #438;
Thence run Southeasterly along the approximate centerline of said Highway the following bearings and distances;

S 49° 13' 33" E a distance of 27.57 feet;

S 45° 48' 32" E a distance of 181.54 feet;

S 53° 13' 08" E a distance of 92.36 feet;

S 57° 18' 22" E a distance of 95.78 feet;

S 65° 21' 33" E a distance of 171.0 feet;

Thence run N 00° 07' 47" E a distance of 1644.92 feet to the point of beginning.

The above description includes property lying within County Highway R.O.W.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 APR 16 AM 11:57

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

Rec. 450
Dod. 100
550



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