ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
MONTGOMERY COUNTY (Loan # 51922	19800414000043230 1/1 \$.00 19800414000043230 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/14/1980 12:00:00 AM FILED/CERT
FOR VALUE RECEIVED, the undersign organized and existing under the laws BARGAIN, SELL, CONVEY, ASSIGN AND DELT a corporation, its successors and assets.	ned Real Estate Financing, Inc., a corporation of the State of Alabama, does hereby GRANT, LIVER unto Federal National Mortgage Association signs, that certain mortgage executed by
	and Rhonda L. Rogers, to Real Estate Financing, ,000.00, dated the 18th
day of <u>March</u> , 19 <u>80</u> ,	and filed for record on the 20th
day of <u>March</u> , 19 <u>80</u> , Shelby County, Ala	in the Office of the Judge of Probate of abama in Mortgage Book No. 401,
·	the debt thereby secured and the note therein
described and all interest of the und by said mortgage.	dersigned in and to the land and property conveyed
TO HAVE AND TO HOLD unto the sat successors and assigns FOREVER.	d Federal National Mortgage Association, its
IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Deborah Stanley, its Recording Secretary, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 8th day of April , 19 80 .	
	REAL ESTATE FINANCING, INC.
in the second se	
	BY: Reduced Stanley-
	Recording Secretary
BY: Shipping Representative	
STATE OF ALABAMA	
MONTGOMERY COUNTY)	
I, Tillie Taylor, a Notary Public in and for said County, in said State, do hereby certify that Deborah Stanley and Brenda Koerner, whose names as Recording Secretary and Shipping Representative, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official	seal, this the $8th$ day of $April$
19_80	
	Tillie Sular
	Notary Public, Montgomery County, Alabama
	My commission expires December, L. 1, 1982.
This instrument was sweet he	
This instrument was prepared by Donna Allen	
as an employee of	
REAL ESTATE FINANCING, INC. 605 South Perry Street 7 CEFT	A. SHELEY CU. FY THIS
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	The constant of
JUDGE OF	PROBATE

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