This instrument was prepared by:

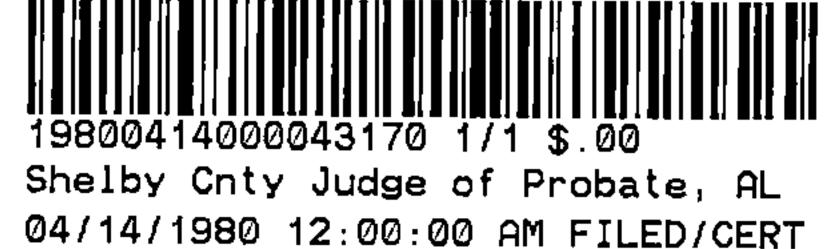
P. James 602527

JACKSONVILLE NATIONAL BANK

Post Office Box 10316

Jacksonville, Florida 32207

THE STATE OF ALABAMA )
COUNTY OF SHELBY



				CLITI
For and in considera	ation of the sum of _	Sizefar Source Thou	reand Five Hundred	(\$67 500 00
DOLLARS in hand paid to				
under the laws of the Uni	<del>-</del>		<del>-</del>	
a corporation organized u				ASSUC.Lac.LUIL.
the receipt whereof is he				r coll cot-
	, ,		_ ,	
over and assign unto the		•		e, executed
by Harry F. Cohen and			<del></del>	day of
February, 1980, and people and pe	lar with a final matur	ter of the continuous	April 1980	and
continuing payable month	eid moto coid mostos	ac or march	2010	, together
with mortgage securing sa				
An annual designation of the last of the l	earing even date with			•
of Shelby Co		<del></del>	<del></del>	
it is specially understood undersigned.	od and agreed that th	is assignment is	made without reco	urse on the
undersigned.				
To funther considers	stion of the estimates.	المام ال		
	ation of the said sum	•	_	
quit-claim and convey unt		cal National Mort	gage Association	all its
right, title, interest ar	id estate in and to the	ne land described	and conveyed in	and by said
mortgage.				
TATESTANDATES OF TREES OF THE	TA ORGONIETETT I STAME ONLA			
•	JACKSONVILLE NATIONAL			•
by J. Lee Summerlin	ngaling and the grant of the Control		is thereunto duly	
and the seal of said comp			<del></del>	tts.
Assistant Cashier		affixed, on this	the 8rh	day of
April	<u> </u>			
		- -		
	•			
• • • • • • • • • • • • • • • • • • •	- -	JACKSONVILLE N	ATIONAL BANK	
	STATE OF ALA. SHELBY CO.			
	TICERTIFY THIS			
: -	HISTAUMENT WAS FILLED	By A.	Munici	
$\succeq$		Vice Presid	ent	
ASTEST:	1950 APR 14 AM 9: 09	V		
- COMBONIES				
Assistant Cashier	JUDGE OF PROBATE			
	AND GE OF THE DAME			
• •				
THE STATE OF FLORIDA				
DUVAL COUNTY	)			
· · · · · · · · · · · · · · · · · · ·	-			
I, The Undersigned	, a Nota:	ry Public in and	for said County in	n said State
hereby certify that Jee				-
NATIONAL BANK, a corporat				
acknowledged before me on				
he, as such officer and w		•		
act of said corporation.		· · · · · · · · · · · · · · · · · · ·	, , , , , , , , , , , , , , , , , , , ,	
act of bare sorpored				
Given under my hand	and official seal thi	S Out	day ofApril	. =-
19 go.		8th	April	<del></del>
			n. 11	•
	·	h. n//	11/1/2/20	- ·
•	•	MINHI	1 11/1/10/	
		Notone Deck 1 = -	HUMITE	<del></del>
		Motally Fublic		•
-		-		

Charter Mtg. Co.

Motary Publis, St. to of Florida at Large.

My community of page Softer in 1975.