		-	
STATE OF ALABAMA)	301		
COUNTY OF SHELBY)		198004110000428	10 1/1 \$.00
ASSIG	NMENT OF MORTGA	Shelby Cnty Jude 3E 04/11/1980 12:00	ge of Probate, AL 0:00 AM FILED/CERT
THIS ASSIGNMENT OF MORTGAGE execuby and between MOLTON, ALLEN & WILLIAM acting by and through its duly authority, company of the company of t	S, INC., an Alal	_	
FOR VALUE RECEIVED, the within in conveyed to Assignee, together with the thereby, said instrument being recorder Probate/Clerk of the Circuit Court of	e property descarda	ribed therein and sof the Office of	d the debt secured of the Judge of
and duly indentified as follows:			
Original Mortgagor	Date of Mortgage	Book No./ O.R. Book No.	Page No.
Debra Dykes Maxwell, as Guardian for Elizabeth Jewel Maxwell, a minor	3/7/80	401	342
	• • • • • • • • • • • • • • • • • • •	•	
IN WITNESS THEREOF, the undersign authorized officers, and has caused it	s corporate sea	N, ALLEN & WILLIA	o affixed.
ATTEST:			
8 Ant Ballingan		STATE OF ALA. SPELRY TOERTIFY THIS PASTINGMENT WAS F	
Oleta B. Harvell, Assistant Vice Presi		19:00 ADD	Rec 150 14 Jul 1.00
STATE OF ALABAMA)	·	JUDGE OF PROBATE	J.50
COUNTY OF JEFFERSON)		·	
BEFORE ME, the undersigned, a Not personally appeared the within named W ledge that they, as Senior Vice Presid of and for and on behalf of and by aut oration organized and existing under t and foregoing instrument and affixed t delivered said instrument on the day a	illiam T. Bisho ent and Assistant hority of MOLTO he laws of the he corporate sea	p and Oleta B. Hant Nice President N, ALLEN & WILLIA State of Alabama, al of said corpor	rvell who acknow- t, respectively, AMS, INC., a corp- , signed the above ration herewith and

authorized so to do. day of April GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 4th

Notary Public

My Commission Expires:

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS, INC. P. O. Box 10025 Birmingham, Alabama 35202

1980.