

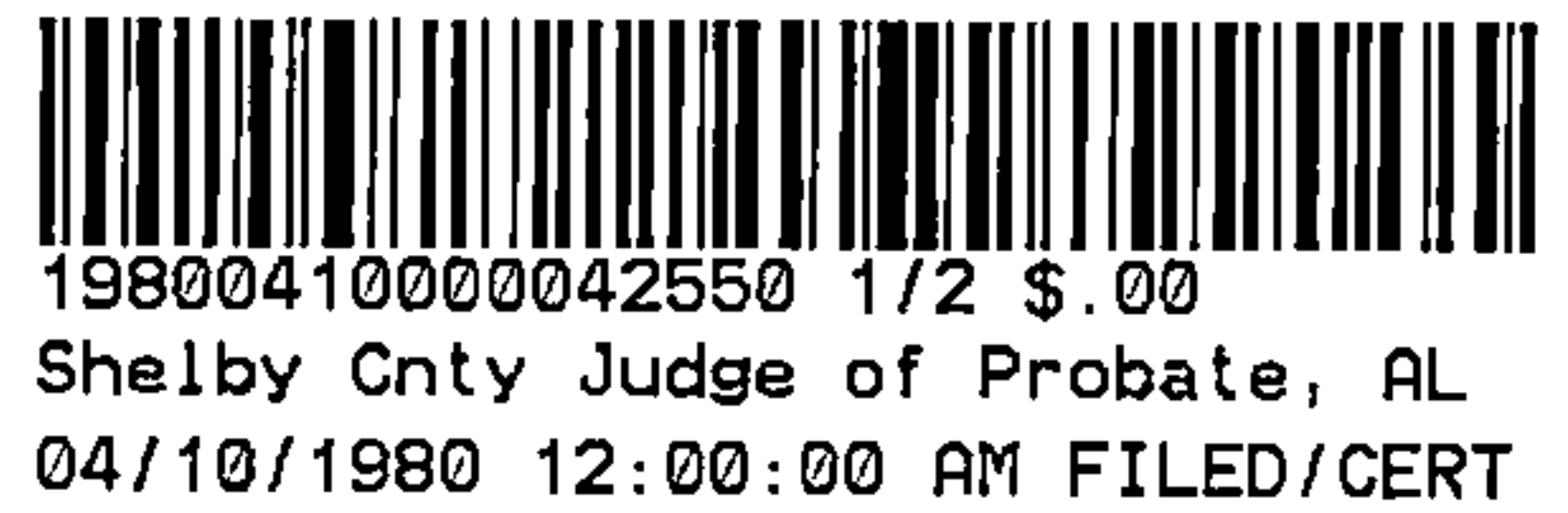
FULL SATISFACTION OF RECORDED LIEN

351

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned BANK OF THE SOUTHEAST, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by WALTER CORNELIUS AND WIFE, LENORA B. CORNELIUS, which said mortgage was recorded in the Office of the Judge of Probate _____ Book _____, Page _____, in Real XXXXXX 355, Page 650 and assigned to _____ n/a _____ in Real Volume _____, Page n/a, and the undersigned does further hereby release and satisfy said mortgage. See Attached description



IN WITNESS WHEREOF, the undersigned BANK OF THE SOUTHEAST has caused these presents to be executed in its name this 8th day of April, 19 80.

BANK OF THE SOUTHEAST

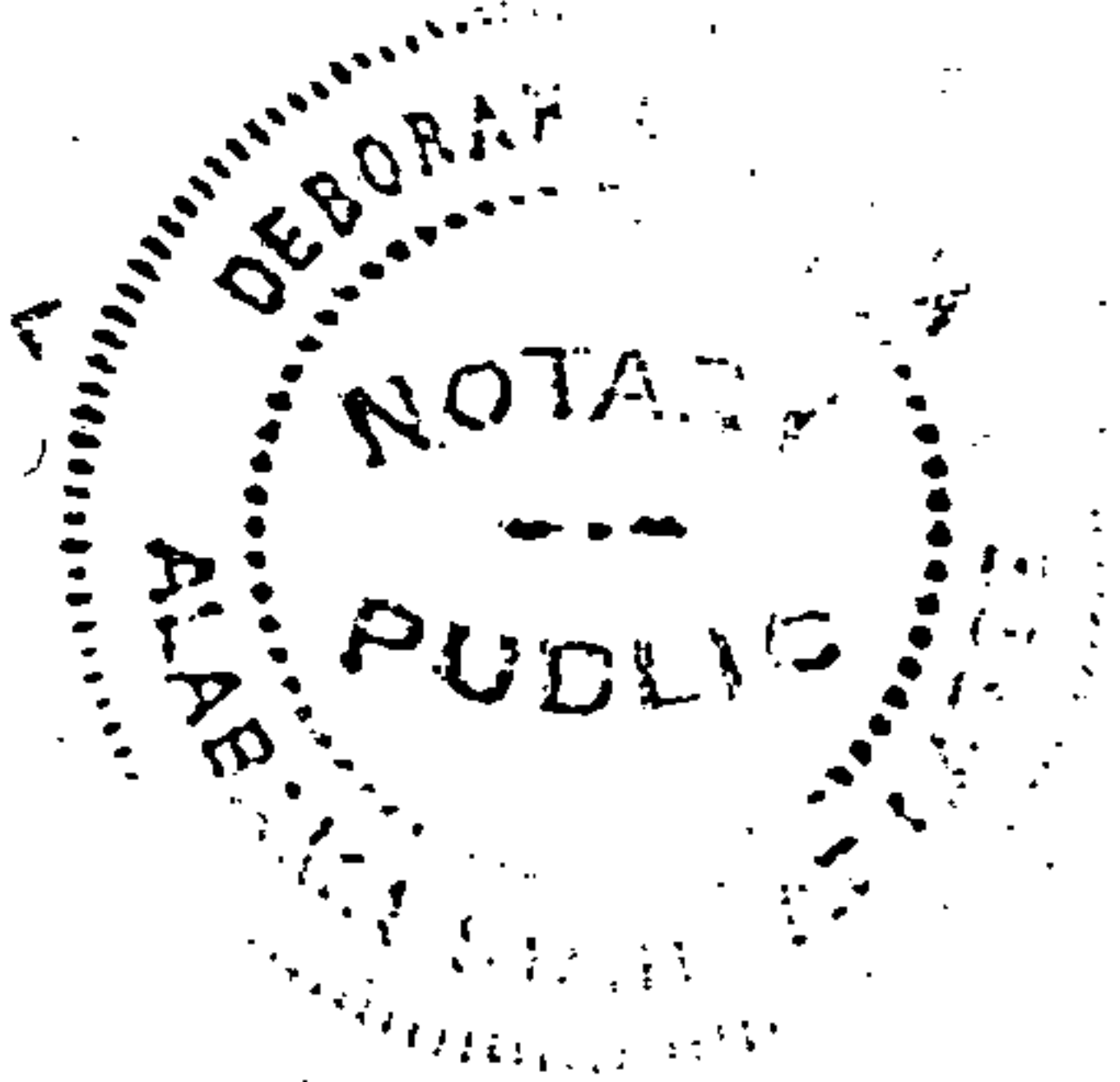
BY: V. Kirk Wiles
V. KIRK WILES
Its Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, in and for said County, in said State, hereby certify that V. Kirk Wiles whose name as Vice President of BANK OF THE SOUTHEAST, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this 8th day of April, 19 80.



Deborah Lachini
Notary Public

My commission expires 7/26/83

Return to:
Bank of the Southeast
PO Box 1967

BOOK 35 PAGE 671

ATTACHMENT I

Commence at the Northeast corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; Section 16, Township 19 South Range 1 West; thence run South along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 245.50 feet to the point of beginning; thence turn an angle of 25 degrees, 50 minutes 00 seconds, to the right and run a distance of 213.44 feet; thence turn an angle of 99 degrees, 11 minutes, 38 seconds, to the right and run a distance of 352.21 feet; thence turn an angle of 87 degrees, 13 minutes, 22 seconds, to the right and run a distance of 269.86 feet; thence turn an angle of 63 degrees, 53 minutes, 00 seconds, to the right and run a distance of 158.80 feet; thence turn an angle of 40 degrees, 12 minutes, 00 seconds to the right and run a distance of 102.41 feet; thence turn an angle of 44 degrees, 25 minutes to the right and run a distance of 72.37 feet to the point of beginning. Situated in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 16, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County Alabama, containing 2.38 acres.



19800410000042550 2/2 \$.00
Shelby Cnty Judge of Probate, AL
04/10/1980 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 APR 10 AM 8:21

Thomas G. L. L. L.
JUDGE OF PROBATE

Dec 2.00
Jud. 1.00
H. 0.00

BOOK 35 PAGE 672