9./~

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Pres | | | | · · · · · · · · · · · · · · · · · · · |
|---|--|--|---|---------------------------------------|
| Iron & Steel Workers Credit Union | _ , acknowledges ful | l payment of the i | ndebtedness secured | by that certain. |
| (Real Property) (Personal Property | r) mortgage executed | d by Wil | lie Ellis, Jr. | and |
| wife, Lillian Ellis | | | <u> </u> | ,, |
| which said mortgage was recorded Real Volume Real Volume Book No. 3 | 15 | Ø . | Court of Jefferson Court (and assigned to | ity, Alabama, in |
| in Book No | Page | ,) and the und | ersigned does further | hereby release |
| and satisfy said mortgage. | | • | | |
| | | | 19800407000040950 1/- | |
| | | • | Shelby Cnty Judge of 04/07/1980 12:00:00 6 | M FILED/CERT |
| | <i>i</i> . | | • | · • |
| | • | | • | |
| | | | | |
| In Witness Whereof, the unde | T *** | n and Steel on and Steel | Credit Union F Worlers Credit | ormerly Union |
| has caused these presents to be | | day of Ap | ril | 80 |
| Has Caused mese presents to be o | | Fron & Stee | l Credit Union | Formerly |
| THIS INSTRUMENT WAS PREPARED B IRON & STEEL CREDIT UNION | X Chwan | Irdn & Stee | l Workers Cred | lit Union |
| IRON & STEEL CREDIT UNION 701 - 18th STREET, ENSLEY, B'HAM | | - J. Win | W. M. | |
| | | | tty, recorded | |
| STATE OF ALABAMA) JEFFERSON COUNTY) | | GENE | RAL ACKNOWL | EDGEMENT |
| Notar I, the undersigned, Judge of | y Public Probate, in and for s | aid County in said | State, hereby certify | that |
| is known to me, acknowledged be executed the same voluntarily or | efore me on this day | that, being informe | to the foregoing instrued of the contents of the | iment, and who e instrument, he |
| Given under my hand and | Q[jicial seal this | day of | , <u>, – – , – , – , – , – , – , – , – , – ,</u> | , 19 |
| T CERTIFY THIS | | • | | |
| 1930 APR -7 AM | 3: 34 And 100 300 | Judge of Probate Notary Public | | |
| STATE OF ALABAMAT JEFFERSON COUNTY | من م | CORPOR | ATE ACKNOWL | EDGEMENT |
| Noter i, the undersigned, ludge of | y Public Probate, in and for s | aid County in said | State, hereby certify | thai |
| Robert W. Smith Iron & Steel Credit U Credit Union | nion Formerly a corporation, is | Iron & Stessigned to the fore | egoing instrument, and | d who is known |
| to me, acknowledged before me officer and with full authority, ex | on this day that, bein ecuted the same vol | g informed of the ountarily for and as | the act of said corpo | ration. |
| Given under my hand and | Official seal this 4 | day.of | <u>April</u> | |
| IRON AND STEE! | CHED TO CONTRA | | | Jan Janier La |
| 107 - 18th S | treet Engles | Judge of Probate | | |
| PROBATE 70. See PIDMINIOU A BOX | C8306 | Notary Public | | |