

RELEASE OF MORTGAGE

STATE OF ALABAMA)

Shelby COUNTY)



Shelby Cnty Judge of Probate, AL
04/07/1980 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENT, that for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the undersigned, BIRMINGHAM TRUST NATIONAL BANK, does hereby release from that certain mortgage executed to it by Hinton Construction & Development, Inc., under date of 12/14/78 & 2/2/78,

and recorded in the Probate Office of Shelby County, Alabama, in Book 386,
Book 374

Page 791, the following described real estate, to-wit:
Page 490

Lot 46, according to the Survey of Wagon Trace, as recorded in Map Book 6, Page 140, in the Probate Office of Shelby County, Alabama.

Provided, however, that the execution of this release shall in no manner operate to satisfy the indebtedness secured by said mortgage, but shall operate only to release the above described real estate from the lien and encumbrance of said mortgage.

IN WITNESS, BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp, its Mortgage Loan Operations Officer

who is duly authorized and has caused this instrument to be executed this 3rd day of April, 19 80.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 APR -7 AM 8:49

STATE OF ALABAMA
JUDGE OF PROBATE

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer, of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of April, 19 80.

Wanda P. Sisson
Notary Public

My Commission Expires March 20, 1984

LTNB Mortgage Loan Dept,
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290

BOOK 35 PAGE 628