

STATE OF ALABAMA)

PARTIAL RELEASE

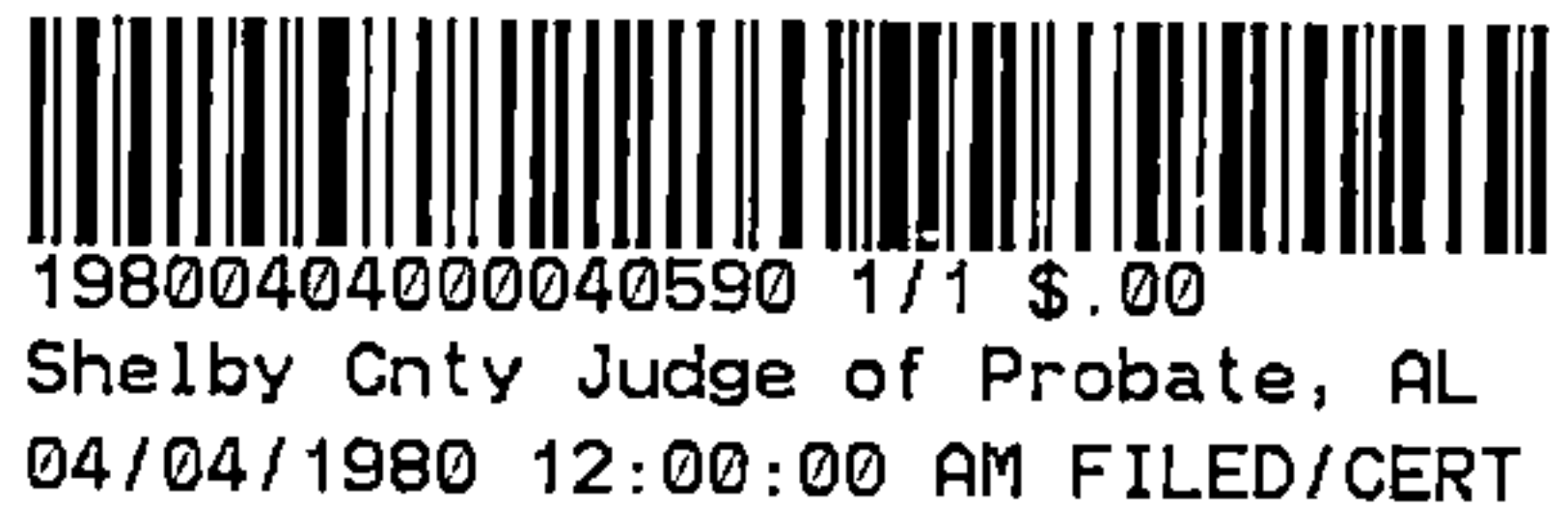
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of SIXTY FIVE THOUSAND SIX HUNDRED TWENTY NINE AND 37/100--Dollars (\$ 65,629.37) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Riverchase Town Homes I, LTD

under date of March 4, 1980 and recorded in the Probate Office of Shelby County, Alabama , in Volume 401 ,

Page 205 , the following described lot or parcel of land to wit:

LOT 32, according to the Survey of Davenport's addition to Riverchase West Sector II as recorded in Map Book 8, Pages 10-10A in the Probate Office of Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 2nd day of April 19 80 .

Rec 1.50
Jud 1.00
2.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 APR -4 AM 8:17

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)
Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 2nd day of April 19 80 .

Wanda P. Shumaker
Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

✓ BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290

F60196