

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
TEN THOUSAND AND 00/100-----Dollars (\$ 10,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Riverchase Town Homes I, LTD.

under date of 8/28/79 & 8/28/79 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 395 ,

Pages 906 & 964, the following described lot or parcel of land to wit:

LOT 1, according to the Survey of Davenports addition to Riverchase West,
Sector I as recorded in Map Book 8 Pages 9-9A in the Probate Office of Shelby
County, Alabama.

BOOK 35 PAGE 588



19800404000040390 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/04/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer who is duly authorized and has
caused this instrument to be executed this 2nd day of April
19 80 .

Rec 1.50
Jud 1.00
2.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1980 APR -4 AM 8:17

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

STATE OF ALABAMA) William A. Snowden, Jr.
JEFFERSON COUNTY) JUDGE OF PROBATE

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 2nd day of April

19 80 .

Wanda B. Sessions
Notary Public

My Commission Expires March 29, 1984

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer
BIRMINGHAM NATIONAL BANK
Birmingham, Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA

F60196