

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of SIXTY SEVEN THOUSAND TWO HUNDRED FIFTY SIX AND 32/100---Dollars (\$ 67,256.32) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Riverchase Town Homes I

under date of 8/28/79 & 10/19/79 and recorded in the Probate Office of Shelby County, Alabama , in Volume 395 & 397 , Page 964 & 842 , the following described lot or parcel of land to wit:

Lot 10, according to the Survey of Davenport's addition to Riverchase West, Sector 1, as recorded in Map Book 8, Page 9-9A, in the Office of the Judge of Probate of Shelby County, Alabama.

BOOK 35 PAGE 590

19800404000040370 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/04/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 31st day of March

19 80 .

Rev 2.00
Jud 1.00
3.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
BIRMINGHAM TRUST NATIONAL BANK
1980 APR -4 AM 8:17

Thomas G. Snowden, JR.
JUDGE OF PROBATE

BY: Vallie H. Shipp

STATE OF ALABAMA)

ITS: Mortgage Loans Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 31st day of March 19 80 .

Wanda P. Sisson
Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmin Alabama

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35201

F60196