Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of SIXTY SEVEN THOUSAND TWO HUNDRED FIFTY SIX AND 32/100--- Dollars (\$67,256.32) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Riverchase Town Homes I

> under date of 8/28/79 & 10/19/79 and recorded in the

Probate Office of Shelby

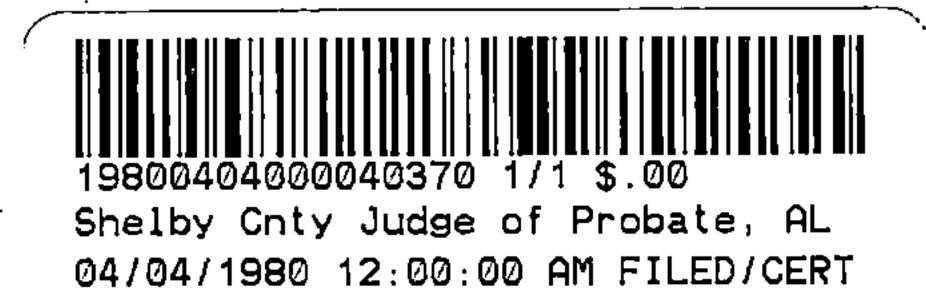
County, Alabama

in Volume 395 & 397

Page 964 & 842 , the following described lot or parcel of land to wit:

Lot 10, according to the Survey of Davenport's addition to Riverchase West, Sector 1, as recorded in Map Book 8, Page 9-9A, in the Office of the Judge of Probate of Shelby County, Alabama.

590 PAGE F)



BOOK It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its Officer, who is duly authorized and ha signature by Vallie H. Shipp , its Mortgage Loan Operations day of caused this instrument to be executed this 31st March

STATE OF ALA. SHELRY CO. I CERTIFY THIS
INSTRUMENT WAS FILEIBIRMINGHAM TRUST NATIONAL BANK 1980 APR -4 AM 8: 17

STATE OF ALABAMA)

ITS: Mortgage Loans Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Mortgage Loan Operations State, hereby certify that Vallie H. Shipp of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

31st day of

Notary Public

My Commission Expires March 20, 1984

This Instrument Was Prepared BY: Vallie H. Shipp/dw ITS: Mortgage Loan Operations Officer NATIONAL BANK Alabama Birmin

ETNB Mortgage Loan Dept. P.O. BOX 2554 BIRA ALABAMA 25.0