

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

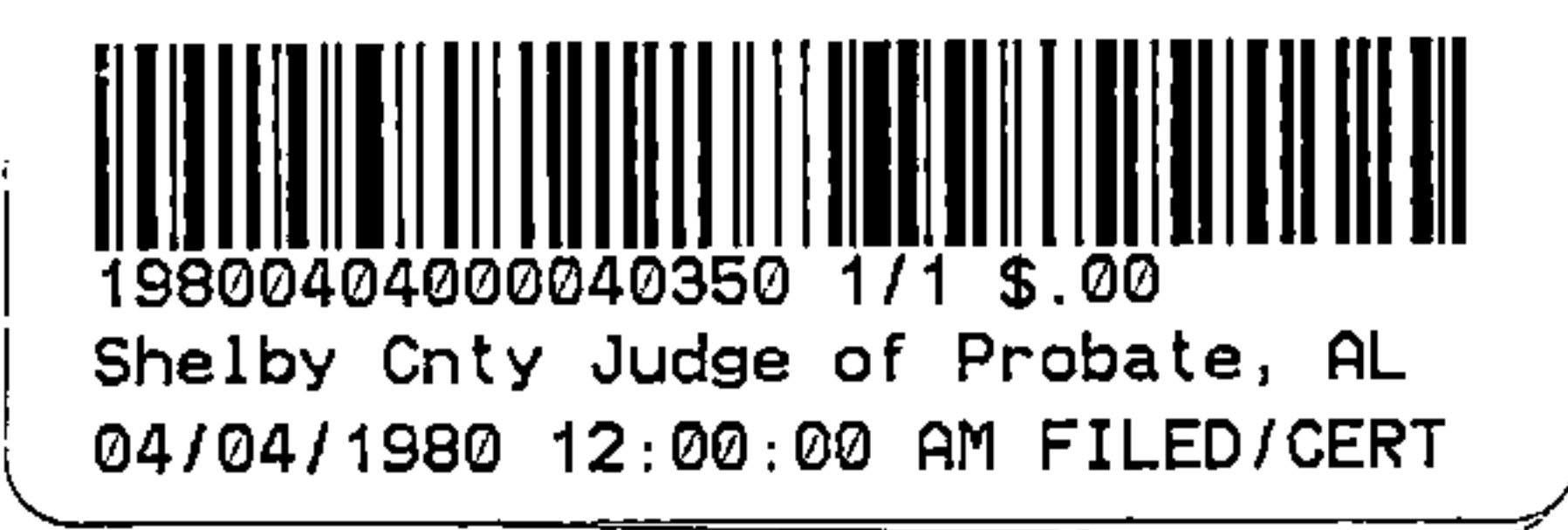
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of EIGHTY THOUSAND FIFTY SIX AND 32/100-----Dollars (\$80,056.32)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Riverchase Town Homes, I LTD.

under date of 8/28/79 & 10/19/79 and recorded in the Probate Office of Shelby County, Alabama , in Volume 395 & 397 , Page 964 & 846 , the following described lot or parcel of land to wit:

Lot 11, according to the Survey of Davenport's addition to Riverchase West, Sector I as recorded in Map Book 8, Pages 9-9A in the Probate Office of Shelby County, Alabama.

BOOK 35 PAGE 589



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 2nd day of April

19 80 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Rev 2.00
Jud 1.00
3.00 1980 APR -4 AM 8:17

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 2nd day of April 19 80 .

Wanda S. Shipp
Notary Public
My Commission Expires March 20, 1984

This Instrument Was Prepared
BY: Vallie H. Shipp/dw
ITS: Mortgage Loan Operations Officer

BTNB Mortgage Loan Dept.
P.O. Box 2554
F60196