RELEASE OF MORTGAGE

		•	7.0		
STATE OF ALABAN	1A)			9800404000040290 1/1	\$.00
SHELBY COUNT	ry)	-		helby Cnty Judge of 4/04/1980 12:00:00 A	
KN(OW ALL MEN B	Y THESES PRES	ENTS, that f	or and in cons	ideration
of Ten Dollars	(\$10.00) and	other good a	nd valuable	consideration,	the under-
signed, BIRMING	GHAM TRUST N	ATIONAL BANK,	does hereby	release from	that certain
mortgage execut	ted to it by	MATTHEWS BUI	LDING COMPAN	Y, under date	of
1/19/79	, and re	corded in the	Probate Off	ice of SHEI	BY
County, Alabama	a, in Book <u>3</u>	87, Page	714	the following	described
real estate, to	o-wit:				
Sector,	as recorded	- -	6, Page 106,	South Wind, 2r in the Probat	
Pro	ovided, howe	ver, that the	execution o	f this release	shall in
no manner opera	ate to satis	fy the indebt	edness secur	ed by said mor	tgage, but
shall operate o	only to rele	ase the above	-described r	eal estate fro	m the lien
and encumbrance	e of said mo	rtgage.			
IN	WITNESS, BI	RMINGHAM TRUS	T NATIONAL B	ANK has hereun	to set its
signature by	Vallie H.	Shipp,	its Mortga	ge Loan Operat	ions Office
who is duly aut	•	,	•	nt to be execu	ted this
	OFALA. SHELLING ERTIFY THIS MENT WAS FIL	•			
ec 1.50 1.00 1980 AP		RY		ST NATIONAL BA	NK
JUD	GE OF PROBATE	IT	S: Mortgage	Loan Operatio	ns Officer
STATE OF ALABAN	MA)	•			
JEFFERSON COUNT	ΓY)	· .	•		
Mortgage Loan national banking known to me contents of the same	reby certify Operations ng associati , acknowledg e instrument	that <u>Valli</u> Officer, of on is signed e before me o , he as such for and as t	e H. Shipp Birmingham To the foregoing this day to the officer and he act of sa	rust National oing instrument hat being information full authorseld association	Bank, a it, and who rmed of the ority, exe-
Gi	ven under my	hand and off	icial seal,	this 2nd day	of April

LANDA ALBERTA

My Commission Expires March 20,

Notary Public